

BIBLE SOCIETY RECORD



THE LEAVES OF THE TREE WERE FOR
THE HEALING OF THE NATIONS

Prayer of a Fallen Soldier

(Found in the pocket of a British colonel after he was killed in action in Flanders, on October 11, 1917.)*

FATHER of all, Helper of the free, we pray with anxious hearts for all who fight on sea and land and in the air to guard our homes and liberty. Make clear the vision of our leaders and their counsels wise.

Into thy care our ships and seamen we commend; guard them from chance-sown mines and all the dangers of this war at sea; and as of old give them the victory.

To men on watch give vigilance, to those below calm sleep. Make strong our soldiers' hearts and brace their nerves against the bursting shrapnel and the unseen fire that lays the next man low.

In pity blind them from the sight of fallen comrades left upon the field.

May Christ himself in Paradise receive the souls of those who pass through death.

Let not our soldiers ever doubt that they shall overcome the forces of that king who "seeks to wade through slaughter to a throne and shut the gate of mercy on mankind."

O God of love and pity, have compassion on the wounded; make bearable their pain, or send unconsciousness.

To surgeons and dressers give strength that knows no failing and skill that suffers not from desperate haste.

To tired men give time to rest.

Pity the poor beasts of service who suffer for man's wrong.

For us at home, let not that open shame be ours, that we forget to ease the sufferings of the near and dear of brave men in the fighting line.

O thou who makest human hearts the channel of thy answers to our prayers, let loose a flood of sympathy and help for children and their mothers who wander desolate and suffering, leaving wrecked homes and fields and gardens trodden under ruthless feet.

With thee, who sufferest more than all, may we with reverence thy burden share; for all are thine and in thine image made; they too are thine who caused the wrong.

O Father, may this war be mankind's last appeal to force. Grant from the stricken earth, sown with thy dead, an everlasting flower of peace shall spring, and all thy world become a garden where the flower of Christ shall grow.

And this we beg for our dear Elder Brother's sake, who gave himself for those he loved, Jesus Christ, our Lord. Amen.

* Original copy received from Mrs. Theodore Weston, 26 W. 48th Street, at the Annual Meeting of the New York Female Auxiliary Bible Society.

BIBLE SOCIETY RECORD

VOLUME 63

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NUMBER 6

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The Resignation of Rev. Dr. Fox

WE greatly regret that we have to announce to all the members and friends of the Society the retirement from the Corresponding Secretaryship of the Rev. John Fox, D.D., LL.D., who has for nearly twenty years so conspicuously and faithfully served the interests of the Society. Owing to his health, Dr. Fox presented his resignation to the Board of Managers at its meeting held on June 6, 1918, and the Board felt that it must under all the circumstances accept the resignation, to take effect July 1, 1918, with a suitable and acceptable arrangement for a retiring allowance.

Dr. Fox is greatly improved in health and was able to look in upon us at the Bible House the other day, but not having assurance of being able to take up at any near date the exacting duties of his office, it seemed best to him to ask for release from these labors.

Dr. Fox was elected one of the Corresponding Secretaries of the Society in November, 1898. At that time he was minister of the Second Presbyterian Church in Brooklyn, N. Y., now the Spencer Memorial. His responsibilities have taken him all over the United States, and in connection with the celebration of the Centennial of Missions in China he visited the Far East in 1906 and 1907, conferring on the way with the secretaries of the British and Foreign Bible Society, in London, and with the correspondents of the Society in France and Italy, visiting also India and the Agencies of the Society in Siam, China, Korea, and Japan. He arranged and conducted the World's Bible Congress in connection with the Panama Exposition in San Francisco in 1915. He also represented the Society at the Panama Congress, at Panama, in 1916. In the division of the correspondence of the Society in the office he had charge of the Agency among the Colored People of the South, the South Atlantic, Atlantic, and the Pacific Agencies in the home field. In the foreign fields he was particularly responsible for the correspondence with the West Indies, Brazil, Siam, and China. In co-operation with his colleagues he took full part in the success-

ful campaign to raise \$500,000 for the Endowment, to meet the offer of a like amount by Mrs. Russell Sage, and participated in the planning for and the carrying through of the Centennial celebrations of the Society in 1916. His devotion to the work is known of all men. There has been no truer or more stalwart champion of the Holy Scriptures than Dr. Fox.

At the request of the Board of Managers, the President of the Society, Mr. James Wood, prepared the following letter as its recorded expression of its regard and affection:

June 11, 1918.

REV. JOHN FOX, D.D., LL.D.,
64 Carleton Street,
East Orange, N. J.

Dear Dr. Fox: Your letter resigning your position of Corresponding Secretary of the American Bible Society, because of the condition of your health, was read at the last meeting of the Board of Managers, and was accepted with deep regret.

The attendance at the meeting was unusually large, and there was evident a deep sense of the seriousness and importance of your action, manifested in the impressive pause that followed the reading. A number of gentlemen gave expression to their admiration for your character as a Christian gentleman, for your profound convictions on matters of fundamental importance, and for your unreserved devotion to your conceptions of duty. There was a general expression of appreciation of your services to the Society.

The warmest personal regard was manifested in the earnest hope expressed that your health may be speedily restored, and that there may be granted you many years of happiness and service.

I was appointed to convey to you a statement of these matters, which will be placed upon the records.

I am, dear Dr. Fox, with the expression of my affectionate personal regard,

Very truly yours,

JAMES WOOD, *President.*

Notes and Comments

IN the summary of the One Hundred and Fourteenth Report of the British and Foreign Bible Society, presented at the annual meeting of this society, May, 1918, we find these interesting facts: Despite disturbed conditions due to the war, the issues for 1917-18 totaled 9,387,182 volumes, a decrease of only 152,053, as compared with the previous year. Of the year's issues about 1,000,000 volumes were distributed in India; but a still more remarkable fact is that nearly one-third of all the books issued were sold in China. Never before has the society put into Chinese hands in a single year 3,000,000 copies of the Scriptures.

During the last four tragic years of the war the society has sent out 40,000,000 volumes—an output that far exceeds anything ever done in the same space of time. Amid the raging of the nations there has been no pause in the work of translating the oracles of God. During these last twelve months the society has added Scriptures in seven fresh languages to its long list (504) of versions.

In connection with its war circulation the society has provided over 8,000,000 volumes, in seventy-five languages, since the war began. Its depots at Berlin, Vienna, and Budapest have never closed their doors. At Constantinople, Belgrade, Bucharest, and Rustchuk the colporteurs have not ceased their mission. At Monastir the depositary lived for months in his cellar. The society's work in Jerusalem reads like a page of romance. An American resident, since 1915, took charge of the depot, lived in the building, and slept behind the counter to protect the stock. When the British entered Jerusalem about 30,000 volumes, in fifty languages, were safe at the depot, and all the English editions were quickly purchased by the British soldiers.

THE report of the National Bible Society of Scotland for 1917 shows a circulation of 3,738,413, a decrease of 437,091, as compared with 1916. In nineteen foreign countries the circulation totaled 3,468,127.

One of the most interesting items of the year was the distribution of more than 7,000 Gospels and many Mandarin Testaments to the Chinese Labor Battalions before they left China. Many Chinese Christians are in the battalions and the religious services arranged for them were well attended.

Since the commencement of the war, up to December, 1917, the society has issued 4,371,638 copies of the Scriptures for soldiers and sailors.

THE Bible Society of Norway distributed during the year 1917, 125,000 copies of the Holy Scripture, 25,000 more than the average of former years.

THE Fourth Annual Conference of the Hebrew Christian Alliance of America was held in the Auditorium of the Moody Bible Institute, La Salle Street and Chicago Avenue, Chicago, Ill., May 27-31, 1918. The capture of Jerusalem by a power friendly to the Jews, which, by a remarkable coincidence, was on the anniversary of its recapture by Judas Maccabeus, the chaotic state of affairs in Russia, which vitally affects the Jews in that region, and the increased efforts being put forth to Christianize this race, all emphasize the great importance of this Conference.

MR. MELL, of the Pacific Agency, in an article in the *Christian Advocate*, calls attention to an unusual demand for the Bible by the Jews. "Many of them have been stirred by the military operations near Jerusalem and are interested to learn what the Old Testament prophets said about their native city."

In connection with the above we quote from a British source: "The advance of the British troops into the Holy Land has moved and impressed all lovers of the Bible to an extraordinary degree. The place names of Palestine sound like no others in our ears. Words like the Plain of Mamre, the Valley of Hinnon, the Cave of Machpelah, the Brook Kedron, are full of sacred and homely echoes. We rejoice, not without a strange awe and reverence, to hear that the British soldiers have advanced to Bethlehem and encamped on the Mount of Olives and entered the very streets of Jerusalem. It will be strange, indeed, when * * * regiments return and settle in their own village homes to find that thousands of young soldiers will know more about Palestine than the parson."

These are significant aspects of the war, as seen from the standpoint of the Bible Society.

THE following letter from the Rev. S. A. Beck, our Agent in Korea, shows how war and death cripple our work in that far-off land:

"Word comes from our printers in Yokohama of another increase of fifty per cent on the present abnormal prices for binding, all of which makes the carrying of full stocks of Scriptures more and more difficult. I mention it so that you may know that we are not

free from war problems, even though out of the direct war zone. One of our best colporteurs has recently died with typhus fever, after having cared for a brother dying of the same disease. This man was devoted to his work, could be depended on at all times, and will be greatly missed by the church and by the Bible Society."

THE Rev. Robert Irwin, our Agent in Siam, in a letter received May 8th, inclosed a paper-bound copy of I. Peter, in Kamu, which has just been issued by the American Presbyterian Mission, Chiengmai, Korea.

THE Rev. W. A. Spicer, D.D., Secretary of the General Conference of the Seventh-Day Adventists, which was held in San Francisco, March 29th to April 14th, took time in the midst of his exacting duties to send to this office an appreciation of the inspiring Bible Society address delivered before the Conference by Agency Secretary A. Wesley Mell. He also sent this gratifying news: "The Conference was most pleased to vote one thousand dollars to the Bible Society, besides the collection, which amounted, I believe, to \$294."

A CORRESPONDENT writes:

"The British and Foreign Bible Society work in Jerusalem last year passed through an experience that is unique in the history of that organization. The native agent in charge after war was declared left to take up some lucrative post in connection with the Turkish Army Service Corps. A Mr. Wheelan, an aged American, stepped in to fill the breach in February, 1915. He has done nobly! Living in the depot made it difficult, but he did this for the sake of keeping the shop open. The Turks ordered the gold lettering, BRITISH AND FOREIGN BIBLE SOCIETY, on the center pane of the large glass door at the entrance, to be rubbed out. Mr. Wheelan took a cardboard, painted it the same color as the framework, and tacked it on over glass until after the Turks had evacuated. He even sold copies of the Scriptures in the meantime, and some kindly neighbors helped him about cooking the meals. He was offered some monetary help until such time as Mr. Hooper of Port Said should arrive, but he refused this, saying—'The God of Abraham has been my God. He provides, and he will not fail me.' Then he added, 'I have only one request which I have continued to make daily in prayer to Almighty God all through these nearly three years, and now I would make it to the Society.' Pointing to a splendid vacant site in the center of the thoroughfare, he said: 'I

want that site for a depot where God's Word shall be distributed to all parts.' May the patriarchal old man have his heart's desire before he is gathered to his fathers!"

THE daily papers show the widening interest and attention attracted by the distribution of Testaments among the soldiers and sailors. Their columns present various comments, some of which we reprint for our readers as side lights on the subject.

The *Evening Post* contained the following from a correspondent:

"A Query: *Sir*—Why do the papers print that a soldier's life was saved by a bullet striking his silver cigarette case? I thought it was always a Testament that performed this service. Anyway do you not think it would be better to say that it was a Testament?"

IT will interest our readers to know that Mr. A. E. Hamilton, the eldest son of the Rev. and Mrs. Hiram P. Hamilton, has been accepted in the Aviation Corps.

The Rev. Mr. Hamilton was for a quarter of a century Agent of the American Bible Society in Mexico, and on his death Mrs. Hamilton succeeded to the Agency and cared for its interests efficiently until recalled to this country by the revolution connected with the death of President Madero.

MR. FRANKLIN S. EDMONDS, of the Board of Managers of the Bible Society, who is doing war work in France, sends the following item in a letter from Aix-les-Bains, France, dated April 14, 1918, which will give much comfort to parents who have sons at the front:

"We have entertained several thousand soldiers and are delighted with their personality and character. You can say to the anxious parents at home, in the strongest possible terms, that the American fathers and mothers have done their work well, and that they have sent over here a band of young men who in devotion to duty, patriotism, and loyalty to American standards and ideals, are reflecting the highest credit upon their homes. Placed here under conditions of almost complete freedom, after a period of training under as rigid a discipline as any known to military history, these young men behave like American gentlemen. We have not had one arrest for drunkenness; we have not had one complaint against an American soldier from the hotel keepers who are their hosts."

"THE Bible has never failed me," so said one of the natives reached by the Old Book in the district wrought by the Rev. O. Braskamp,

American Presbyterian Mission, Tengchowfu. There are both paid colporteurs and voluntary workers doing colportage work in this field, which is a territory covering seven counties, and extending 250 *li* each way. The work is so arranged that each colporteur has a district to himself, and they attend all the fairs, markets, and theaters in the field and sell Scriptures. One man sold 870 in one month during the first month of the Chinese new year. During the past year, notwithstanding wars, famines, suffering, and distress on every hand, the year has been full of blessings. Colporteurs' sales have been well above the average. Many of the colporteurs are effective preachers and exceedingly helpful in opening up new stations. They tell the gospel with clearness and directness.

Two letters from aged saints:

"I am now ninety-six years of age, and do not write much these days, so am getting a friend to write for me to tell you that my heart and interest are with you and your good work, and if I could help you financially, I should indeed be *glad* to do so.

"However, my sympathy and prayers are with you and I am sure our loving Father will bless and help you in your faithful labors for the salvation of a needy world. —"

"Replying to your kind letter in the January number of the RECORD, I would say that my father made one and all his nine children Life Members of your Society. I have been on your list over sixty years—am the last of the family. * * *

"When I read of so much need, I long to help, but am only able to offer hearty sympathy and prayer. Wishing you great success in your work, etc. —"

A "BUSY" mother, a type of many others, writes as follows:

"Inclosed find coupon and subscription for \$1.00 a month for 12 months for khaki Bible in soldier's kit—I inclose \$2.00 as I wish 4 Bibles in khaki sent me, and \$1.00 for monthly subscription. Send monthly slip as a reminder to a busy mother."

WE are in receipt of a notice of the "First General Conference for the Evangelization of Russia," which is to be held June 24-28, 1918, in the city of Chicago, at the Moody Tabernacle, corner North Avenue and No. Chicago Street. This call is issued by forty-two prominent evangelical clergymen and leaders. The political, economic, and religious condition of Russia cannot but arouse pity in every Christian heart, and the need and opportunity for a

tremendous missionary activity and the sowing of that blighted land, "thick as autumn leaves," with the Word of God should incite the Christians of America to send speedy spiritual succor to this people, struggling desperately upward toward the light. We trust that this forthcoming Conference may crystallize sentiment and institute measures that will result in greatly increased efforts for the saving of the Russian peoples.

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COLUMBIA UNIVERSITY will accept the Bible as one unit for entrance in the college, it was announced recently. This initiates a new plan for great universities in this country.

An examination will be given on the epic narratives in the Old Testament, the chief characters and incidents; the memorizing of the more notable passages of Biblical prose and poetry; Hebrew history from the Egyptian period to the destruction of the Jewish commonwealth in 70 A. D., and the development of the life and institutions of the Hebrew people; the early Christian biography and the books of Paul; the parables and life of Jesus; how the Bible and its different books came to be and how they have been transmitted to the present generation.

These requirements are based on the recommendations of a committee of fifteen Biblical instructors in American colleges.

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ONE of the New York papers quotes a verse, doubtless all but forgotten, from the pen of Martin Tupper, who has been laughed at not a little as a poet. What he wrote, however, is better worth remembering for its substance of doctrine than much better poetry:

The dear old Family Bible should be still our champion volume,
The Medo-Persic law to us, the standard of our Rights
It is a joy, an honour, yea a wisdom, to declare
A boundless, an infantile faith in our dear English Bible!
The garden, and the apple, and the serpent, and the Ark,
And every word in every verse, and in its literal meaning,
And histories and prophecies and miracles and visions,
In spite of learned unbelief—we hold it all plain truth;
Not blindly, but intelligently, after search and study;
Hobbes and Paine considered well, and Germany and Colenso
The Bible made us what we are, the mightiest Christian nation.
The Bible, standing in its strength a pyramid four-square,
The plain old English Bible, a gem with all its flaws
Is still the heaven-blest fountain of conversion and salvation.

The New Secretary of the Central Agency

THE new Secretary of the Central Agency of the American Bible Society is the Rev. Frank Marston, who was appointed December 6, 1917, to fill the vacancy caused by the death of the Rev. G. S. J. Browne, D.D.—the Agency Secretary from the establishment of the Agency in 1909 until his death, which occurred August 28, 1917.

Mr. Marston is a son of Tennessee, was educated in its public schools, and was graduated from the Marysville College (Tennessee) in 1894, with the A.B. degree.

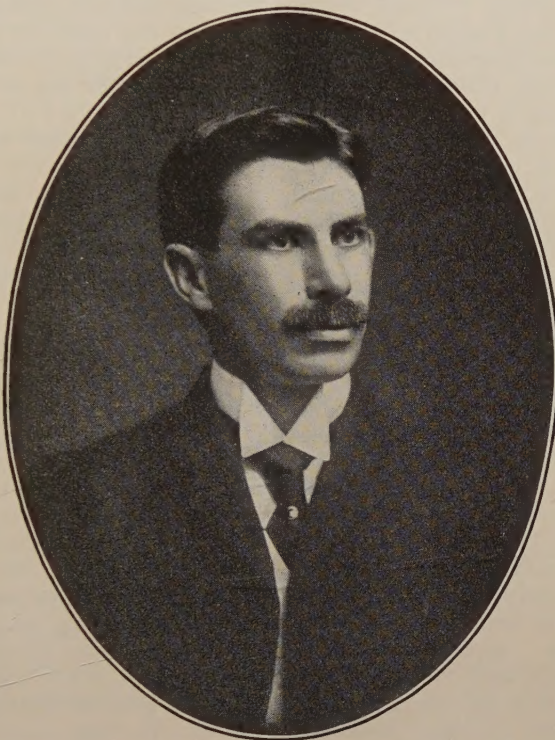
He received his theological training at Auburn Seminary, Auburn, N. Y., and Lane Seminary, Cincinnati, O. During his seminary course he did home missionary work in the mountains of Tennessee and Kentucky and among the miners of Alabama. For five years he was pastor of the Westminster Presbyterian Church of Birmingham, Ala., and during this pastorate he laid the foundations of a new church building. He organized, and built a house of worship for, the congregation of the Presbyterian Church of Sylacauga, Ala. Following this he was for six years pastor of the Clifford Presbyterian Church of Cincinnati, O., and from this church was called to his present task. Mr. Marston has two brothers in the ministry, one of them a Presbyterian pastor in Ohio and the other superintendent of the Methodist Mexican Mission work in Los Angeles, Cal. One sister recently died in India, after twenty-five years of missionary work in that country. Another sister is a missionary among the Mono Indians of California. In 1907 Mr. Marston was married to Miss Helen May Thomson, of Walnut Hills, Cincinnati, O., and for the past ten years she has been his efficient helpmeet in the service of the Lord.

Mr. Marston is carefully studying his field—learning from the past, alive to the present, and zealous for the future.

Work of the Central Agency, 1917

This picture and brief biography of the Rev. Frank Marston are fittingly placed in this issue in connection with his first annual report. The year had an unusual number of hindrances, which are reflected in the reports of the workers.

The field force consisted of 13 colporteurs, 10 correspondents, and 6 voluntary workers. These spent 2,334 days in the work, traveled 24,182 miles, visited 283 towns and villages, called upon 53,934 families, found 2,885 families without Bibles, of which 2,631 were supplied with the Scriptures. The circulation was 8,918 Bibles, 27,493 Testaments, 29,097 por-



REV. FRANK MARSTON

tions—a total of 65,508 volumes—a decrease of 17,934.

The following is a part of Mr. Marston's story for the year:

In telling the story of the Central Agency there are some things that must be said by way of explanation.

Tribute to Dr. Browne

In the first place, this Agency has sorely suffered in the prolonged illness, and finally the death, of its honored and faithful Secretary, the Rev. George S. J. Browne, D.D. He was with the Agency for nine years—in fact, from its very beginning. It was through his efficient management, assisted by his faithful office force, that the work of the Central Agency was built up from the ground.

Beginning in 1909, with only a mere hand-

ful of Bibles and no equipment, he advanced the work until now it has a comparatively well-equipped office, with books on the shelves valued at over three thousand dollars. It is a decidedly polyglot population in this district, and it was to meet the ever-growing needs of the Agency that Dr. Browne sought to extend the influence and enlarge the scope of the work. I think this tribute is due Dr. Browne from the one who has been called to succeed him.

The second thing of which I would speak is the handicap under which I labor in making this report. From personal experience I know nothing of the work of the Bible Society out on the field, having taken it up only the first of January. Consequently I must rely entirely on the reports of our colporteurs, which, however full they may be, are not and could not be equal to the knowledge gained at first hand. This story, therefore, must necessarily be shorter than it otherwise would be.

Winter Affects Work

The winter of 1917, both at the beginning and at the close, was very severe, making it exceedingly hard for our workers to reach the people. This is especially true in the mountains and country districts generally. Whoever has ever done any kind of church or missionary work in the country or mountain sections knows that this is true, and knows exactly what a colporteur means when he writes saying, "Unable to do much this month. Roads impassable." One of our colporteurs writes: "Could not visit much. Continuous rain, streams are out of bounds, and the roads are in the creek beds." This is no exaggeration, for it is literally true that in many instances the roads are actually in the beds of the creeks—for the simple reason that there is no other place for them! I am reminded of the remark made by a Kentucky mountaineer to a certain stranger. The latter was asking the way to a certain place and the answer he received was: "Just get in that thar creek bed and ford it eendwise and you'll get thar!"

A Bible Saves

Mr. Schuch, one of our city workers, tells of visiting a colored family and selling a Bible to the wife. Some time afterward, when passing the house, this woman called him in to pray for her husband, who was very sick, and dying. He says, "I spoke to the man and tried to point him to Jesus. He answered me almost in a whisper, 'I have not heard of Jesus very long, but he is my Saviour.'" And it was the Bible sold his wife that had shown this poor man the way of life and that Jesus was able to save to the uttermost.

In the Kentucky Mountains

Mrs. H. M. Andrews is one of our faithful colporteurs in the mountains of Kentucky. Much of her work is done in the mining towns of that section as well as in the open country. With the coming in of the mining interests there came also the picture shows of a low order that tend to degrade rather than uplift. In these towns, where religious influences are not as they should be, Mrs. Andrews holds weekly prayer meetings for women, conducts Sunday schools, teaches Bible Classes, and is ever on the alert for doing good in some way to the worthy but needy people. Early in the morning, after the work was done, she would gather a number of women together for an hour of prayer and song. The prayers were earnest and from the heart that the husbands and sons "under the hill" might be kept from death and injury, and that God would restrain them from profanity while at their work, forgive their sins and save their souls. She writes:

"So many homes without Bibles, or the print not large enough for them to read; there is always a welcome for our large-print Bibles.

"Across the swing bridge there were a number of families without any Bibles, but now they have large-print ones. What a privilege it is to be leaving the one thing needful where it is most needed! The big-print Bible was a delight to the old men and to those who did not have much learning. One old man told me that he could not read when his wife bought one of our large-print Bibles, and now he can read 'right smart.' I made two trips up Beaver Creek and left Bibles in every home. In the — tenements most of the families were without Bibles or Testaments and were really eager to have them. The Bible prepares the way for the evangelist. An earnest evangelist came to — and many people were converted, and they are now taking steps to build a church. This I think was started by the visits of the Bible-woman, first. First a home without a Bible, then a visit and a talk, a purchased Bible, the reading of the Bible and a prayer, a Bible daily read, a meeting, an invitation, a coming to God, and a saved soul—one step leading on to another. I feel sometimes as if my work here were only begun. It is a big field."

Need of the Word

A young seminary student who worked in connection with his studies in seminary writes: "One Bible was left in a Catholic home and recently the man, with his wife and family, joined a Protestant church. Another Bible was left in the family of a Hungarian Catholic

and now all but the father (a bartender) are regular attendants at Protestant services. This seems proof positive that what the people need is the Word of God."

One colporteur writes that he finds the work more successful in the country than in the towns, and adds that "those who had Bibles wanted them and those who did not have them did not want them." This seems to be evidence of the fact that those who have tasted the good Word of God know its value and want more of it, and those who have not do not know that they are starving."

Another reports that it is "the small farmer who wants the Bible. If the rich farmer wants one he buys one with binding to match his automobile." This looks like paying more attention to the outside of the cup than to the inside!

Another colporteur says that the people are anxious for his visits. Numbers of them say to him, "We were looking for you." One old negro, seeing him coming to his door, said: "I've been lyin' in wait for you."

During the year 1917 this office sent to the Home Office in New York, as receipts from sales and gifts from churches, the sum of

\$15,219.65. Of course the little handful of workers it was possible to employ with the money available scarcely touched the outermost fringe of the great field. We well know that there are vast unexplored regions, and great depths of need that have not been sounded. All we ask is that someone "hold the ropes and we will go down into the mine."

Wind, Weather, and War

All these things—wind, weather and war—have hindered the work exceedingly. Yet in spite of them progress has been made and great good has been done. While there have been financial "drives" of all kinds, and the gifts of the churches to a large extent have been turned out of their regular channel, yet many of them have continued their regular contributions to the Bible cause, especially when that cause has been clearly presented. * * * In these days of multiplied difficulties and reduced funds, whitened harvest fields and scanty supply of laborers, the only thing I know to do is to fall back on the remedy prescribed by our Lord in the Book itself, namely, "Pray ye!" We turn our faces to the future, trust in God and take courage.

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Korea

ALTHOUGH at the Antipodes, the baneful effects of the European war have spread to far-off Korea and blighted our work. The Rev. S. A. Beck, our Agent, has to report that the long yearly record of gains in circulation has been broken, and losses must be chronicled. The issues in 1917 were 272,747 as against 399,416 the year before, a loss of 126,669 volumes. The circulation shows a decrease for the year of 148,424, dropping from 427,600 in 1916 to 279,176 in 1917. But the stories from the field show that the Holy Scriptures continue to make "wise the simple" and to save the souls of men and women. Mr. Beck's report, in spite of difficulties and discouragements, sounds a note of confidence and praise.

Though remote from actual scenes of hostility, nevertheless Korea has come in for a considerable part of the difficulties to be borne by warring nations. There has been much unrest, a soaring of prices for the essentials of life, a tendency to hoard rice and beans where it was possible to exist without selling, an unwillingness to take the time to listen to the story of the colporteur. Then there has been the difficulty of getting the Scriptures

when they were needed, both because of the increased cost of printing and binding, and the inability to secure workmen to get the work done, even when greatly advanced wages were offered.

Notwithstanding the difficulties the work has been pushed steadily forward, and we are pleased to report that the blessing of God has rested on the laborers; their joys have been many, and they can safely leave the final results with the Lord of the harvest.

We were compelled to reduce the number of both colporteurs and Bible-women, laying off some of our best workers, and the sales of the remaining number averaged considerably less than in recent years.

We have compiled and translated some of the reports sent in by the colporteurs concerning their experiences as they come into active relation with the ones in sore need of God's Word.

In Keum Chun County

Colporteur Yi was very grievously mistreated in Keum Chun County by a party of idle brawlers whom he had admonished to work, and cease from drinking and gambling. After some days three of these men came to Mr. Yi and asked his forgiveness, saying they knew they had done wrong, and asked him to

go to the house of one of them and tell them about Christianity.

After talking with them for a long time a number of idols were brought and given to him, and he was asked to burn them. He had already told them that the idols were useless as objects of worship, and asked them to believe in the only true God.

A Drunken Feast

Son Sang Chin says: "One day as I entered a village of about forty houses I saw a great crowd and heard a noise of merrymaking, with dancing and much drinking. It was a wedding feast, and I thought it a good place to sell Scriptures. When I asked the people to buy books one of the drunken men in the crowd rushed at me, slapped my cheeks with his hand, and kicked me so hard that I fell to

the Gospels when the people have no money. I called at a home and asked for the man, but his wife came to the door, saying her husband was away from home. I explained that I had copies of God's Word for sale, and advised her to buy and read, but she said she was so poor she could not pay even one *sen* for a Gospel. I then told her I would accept grain or eggs, and she said she only ate once a day, and this day had not eaten, and had nothing to pay for a Gospel. I asked her if she could read Eunmun, and she said she could read a little, but not very well. She looked fully as poor as her speech indicated, and I handed her a Gospel and told her to read it, and I would pay for it.

"A few minutes later she came with a penny and said: 'I understand this is God's book, and I am not worthy to receive God's book without paying at least a penny for it, so I borrowed from my neighbor, and I want you to please receive the pay for it.' I told her not to mind, but she insisted on paying for it.

"One day I met a crowd of boys playing in front of a school and asked them to buy Gospels. They seemed eager, but said they had no money; but one of the boys bought forty Gospels and gave one to each of the others. I thank God that many receive the Word with gladness, and pray that much good may result."

The Rev. L. P. Anderson superintends Colporteur Kim Tai Sik, who writes as

follows: "After being asked to report my work for the year I examined my notebook and found the names of thirty-seven new believers."

Work in a Railway Station

During July and August, when the rainy season was most severe, Yi Byun Wook spent a considerable time at one of the railway stations, since many of the bridges had been washed away, and it was difficult to visit some of the villages in his district. He says: "One day when I was trying to sell Gospels to the passengers a young woman came and asked about the Christian doctrine. I explained as best I could, and then after she had purchased John's Gospel I turned down the page at John 3:16, so that she might read that the first thing when she got home. In a few days the young woman came to church and said she



SOME OF THE OCTOBER CROP OF KOREAN BABIES, AT THE L. H. M. HOSPITAL, SEOUL

Rosetta S. Hall, physician in charge

the ground, and someone cried, 'Let us trample on him and kill him!'

"Just at that moment an old man, the house-owner, hastily took me by the arm and lifted me up and said, 'Excuse me—this is my son's wedding day and these men are drunk. I am very sorry,' and then he led me into one of his rooms. I thought it not wise to try to sell books there at that time, so I went to a nearby inn for the night. The next day I visited the village again, and found most of the men at home tired out from the celebration of the previous day. Many of them were somewhat repentant over the treatment they had accorded me, and I sold fifty-seven Gospels to them."

A Salvation Army Colporteur

An Kio Chul says: "Sometimes I receive eggs or rice instead of money in payment for

had read the entire Gospel, and wished to believe in Jesus Christ. She became a regular attendant at church, and some time after I recommended her to a widower, as she was a widow. She married the Sunday-school superintendent, and they have a happy Christian home, and are of very much help to the officers of the church."

Susanna Yi had an experience with a man and his wife who had determined that they would not listen to her, or pay any attention to what she said. They feigned deafness and also did not speak. She left a package of books in front of each of the two and departed, but was followed by the wife, who spoke to her in angry tones and asked why the books had been left. The reply was that since they were both deaf and dumb she had brought something to cure them. Both found their tongues, and finally purchased two sets of Gospels and Acts, in which (she told them)

they would find how Jesus cured the deaf mute. At another time a sorceress gave her abuse, and wanted her to drink wine, saying she had seen Christians drink. Pressed to state time and place, she said it was in a church; and then there was opportunity to explain that this was the sacrament in remembrance of the shed blood of Jesus. Then she was invited to have a smoke, but she said the habit was injurious and the odor was bad. Finally the sorceress purchased books and eventually became a consistent believer.

Many pages could be filled with the accounts these men and women bring in, but these will suffice to show something of the hardships they endure for the cause of Christ, and the diligent way in which they accomplish their work.

The prayers of God's people are desired in behalf of the colporteurs and Bible-women.

...

Actions of Denominational Bodies Concerning the American Bible Society

General Conference Methodist Episcopal Church, South

Abbreviated report adopted at Atlanta, Ga., May, 1918

WHE, the Committee on Church Relations and Bible Cause, have received the quadrennial report of the American Bible Society, and have given careful attention to the work of this Society and the statements made by the Rev. William I. Haven, D.D., one of the Corresponding Secretaries of the Society, who has been before us. The work of the Society is both national and universal.

The world war has added enormously to the burdens of the Society, already calling for an annual expenditure of seven or eight hundred thousand dollars.

We therefore recommend not only the customary annual assessment for this cause, during the next quadrennium, of a sum equal to two

cents per capita for our entire membership (this is the amount fixed by the General Conference four years ago, and we can certainly do no less in this present hour); but also, where practicable, special offerings for the Army and Navy that this work may not imperil the resources of the Society for its regular work.

Inasmuch as the Society has established an Advisory Council of representatives of those churches whose bodies, similar to our General Conference, recognize the work of the Society, we recommend that the College of Bishops appoint a representative of the Methodist Episcopal Church, South, to membership in this council.

...

General Assembly Presbyterian Church, U. S. A.

Action in part adopted at Columbus, O., May, 1918

THE General Assembly having received the report of the American Bible Society and listened to the statements of the Rev. William I. Haven, D.D., one of the Corresponding Secretaries of the Society, who has addressed us, recognizes the far-reaching importance of the work of this Society, now entering its one hundred and third year of service for the United States and the whole world.

The world war has added enormously to the burdens of the Society, already calling for an annual expenditure of seven or eight hundred thousand dollars. In the year since the entrance of the United States into the conflict the Society has prepared and sent out 2,231,831 volumes of Army and Navy Scriptures in special editions for the American forces alone.

We therefore recommend that this cause be

presented in all our churches and that regular offerings be taken for its work, and that, wherever practicable, special offerings be received for the Army and Navy work that this immediate need may not imperil the regular activities of the Society.

Inasmuch as the Society has established an

Advisory Council of representatives of the churches whose bodies, similar to the General Assembly, recognize the work of the Society, we direct our Executive Commission to appoint a representative of the Presbyterian Church in the United States of America to membership in this council.

...

General Synod Reformed Church in America

Report in part adopted at Asbury Park, N. J., June 12, 1918

THE American Bible Society, which has been linked with the Reformed Church in America throughout the 102 years in which it has been carrying on the production and distribution of the Word of God, presents the report of its general work for the year 1917. It also presents a résumé of the special work done for the Army and Navy of our country during its first year of war. * * * Your Committee would recommend the following action for the approval of General Synod:

Recognizing that the Bible is essential to the life of all our churches as well as to our missions, home and foreign, and believing that the production and distribution of the Scriptures is a responsibility in which the Reformed Church in America should share more definitely,

Resolved:

(1) That General Synod earnestly indorse the work and efforts of the American Bible Society at home and abroad;

(2) That this basic work of providing and

distributing the Holy Scriptures be presented in all our churches, and that regular offerings be taken for its work, adopting as a goal for the Reformed Church in America a contribution of one cent a member;

(3) That where practicable special offerings for the Army and Navy work be made, that this work may not imperil the resources of the Society for its general work;

(4) The American Bible Society having established an Advisory Council of representatives of those churches whose bodies, similar to our General Synod, recognize the work of the Society, and having invited the General Synod to appoint such a representative, that Synod appoint the Rev. Evert J. Blekkink, D.D., as its representative for the ensuing year;

(5) That this representative, as chairman, together with the laymen and ministers of the Reformed Church on the Board of the American Bible Society, be constituted a Committee on the Bible Cause, to make a report on this cause annually to Synod.

...

The National Congregational Council

THE National Council of the Congregational Churches, held in Columbus, O., last year, received the following report through its Executive Committee with reference to the Society. Although a little late, we are very glad to publish it in part.

One of the interests with whose promotion your Committee is concerned is the American Bible Society. Gifts from our churches to this cause have been for many years at a very low ebb. The attention of pastors has been called to the matter during the biennium by circular letter. It is gratifying to be able to report some increase of gifts. During the year 1916 our churches sent to the Society the sum of \$1,600, as compared to an average of \$1,174 for the four years preceding. The Committee asks the Council once more to lay

the subject earnestly upon the heart and conscience of the churches. When it is remembered that the American Bible Society has expended almost \$4,000,000 in aiding our American Board to do its work since the date of its organization, none of the additional arguments so easily available are required to make us conscious of the indispensable place which the circulation of the Bible through a great national and international agency should have in our thoughts and gifts.

Resolved:

That all churches be urged to make an annual and generous contribution to the work of the American Bible Society.

(Taken from the booklet "National Congregational Council, 1917, Advance Report C, Executive Committee," Pages 23 and 27.)

BIBLE SOCIETY RECORD

EDITORS, *The Secretaries*

AMERICAN BIBLE SOCIETY

New York, June, 1918

AMERICAN BIBLE SOCIETY

THE first stated meeting of the Board of Managers of the American Bible Society in its one hundred and third year was held at the Bible House, Astor Place, New York, on Thursday, May 2, 1918, at 3.30 p.m., President James Wood in the chair.

Devotional exercises were conducted by the Rev. R. E. Inglis, D.D., who read the eighth chapter of the first book of Samuel, and the nineteenth chapter of Revelation, verses 1-16, after which he offered prayer. On request of the President, Dr. Inglis told briefly of his experience in Army camps, where he had spent the past six months, and of the value of the distribution of the Army and Navy Scriptures provided by the American Bible Society.

The minutes of the various committees were read and approved, their recommendations being adopted.

The Board approved of the action taken in Mexico making Bible Sunday a permanent institution. It also approved of an expenditure of \$4,700 in bringing out the new revised Mandarin and Wenli Scriptures in conjunction with the British and Foreign Bible Society and the National Bible Society of Scotland, and authorized the Secretaries to endeavor to secure a special gift to meet this need in China. The thanks of the Board were extended to the Rev. Mr. Blackstone, of Los Angeles, for his generous gift of \$5,000 as an addition to the appropriation for the China Agency. Authority was given to increase the prices of Scriptures in Korea, in consequence of the increased cost of material and labor. Word was received that Mr. McLaughlin, the Agent in the Philippines, expected to sail on the 14th of March, with his family, on their regular furlough.

The acceptance of his election as Vice-President of the Society by Mr. W. S. Pilling, of Philadelphia, was announced.

The Secretaries reported the following con-

signments to the Society's Foreign Agencies during the month of April:

To Panama Canal and Central America Agency, 8,060 volumes, valued at \$647.63; to Mexico Agency, 12 volumes, valued at \$9.53. Total, 8,072 volumes, valued at \$657.16.

The issues from the Bible House during the month of April were 284,713 volumes.

ONE HUNDRED AND SECOND ANNUAL MEETING

THE One Hundred and Second Annual Meeting of the American Bible Society was held at the Bible House on Thursday, May 9, 1918, at 3.30 o'clock, p.m., pursuant to adjournment.

President James Wood occupied the chair, and among those present were the Rev. A. W. Sonne, president of the Hunterdon County (N. J.) Auxiliary Bible Society, and the Rev. Arthur Newman, president of the Long Island Bible Society, as delegates of those societies.

Excuses for absence were received from George D. Beattys, E. E. Olcott, Mornay Williams, and John T. Manson, Bishop Luther B. Wilson, D.D., Dr. John R. Mott, and Dr. J. Ross Stevenson.

Devotional exercises were conducted by J. Oscar Boyd, D.D., who read the nineteenth Psalm, after which he offered prayer.

The one hundred and second annual report of the Board of Managers for the year ending December 31, 1917, was read by Secretary William I. Haven.

On motion of the Rev. Arthur Newman, it was

Resolved, That the report which has just been read be printed and circulated under the direction of the Board of Managers.

In view of the vacancies in the Board of Managers mentioned in the report just read, a committee consisting of the Rev. Arthur Newman, chairman, Arlando Marine, and the Rev. A. W. Sonne was appointed by the President to nominate suitable persons to fill the vacancies.

Treasurer William Foulke presented, with the certificate of Messrs. Perine and Nichols, expert accountants, a report of receipts and expenditures for the year 1917.

On motion of Dr. J. Oscar Boyd it was

Resolved, That the financial report just read be accepted and printed in the *Annual Report*.

On motion of the Rev. A. W. Sonne it was

Resolved, That when the Society adjourns, it do so to meet on the second Thursday in May, 1919, at 3.30 o'clock, p.m.

The committee appointed to nominate individuals to fill the places of the Managers whose terms of office have expired reported the names of William H. Harris, E. Francis Hyde, John R. Taber, J. W. Pearsall, J. Marshall Stuart, Henry A. Ingraham, Frederick Frelinghuysen.

On motion of the Rev. Rees F. Alsop, D.D., it was

Resolved, To accept the report of the Committee on Nominations, and to proceed to an election by ballot of members of the Board of Managers.

The President declared the result of the election to be as follows: Members of the Board of Managers for the term 1918-1922—William H. Harris, E. Francis Hyde, John R. Taber, J. W. Pearsall, J. Marshall Stuart, Henry A. Ingraham, Frederick Frelinghuysen.

On motion of Mr. Churchill H. Cutting it was

Resolved, That the filling of any other vacancies in the Board of Managers be referred to the Board with power.

On motion of Mr. Arlando Marine it was

Resolved, That the Board of Managers as now constituted be directed to meet at the Bible House on the first Thursday in June for the purpose of organizing for the coming year, and for the transaction of such other business as may be presented.

Secretary Chamberlain presented the action of the Board of Managers, recommending to the Society changes in the Constitution as follows:

I. That Article IV. of the Constitution be changed so that it shall read:

"Each subscriber of five dollars annually to the funds of the Society shall be a Member of the Society, shall have the right to participate in the business of the Annual Meeting and to vote in the election of the Managers of the Society; and shall be entitled to receive such literature, and on such terms, as may be provided for in the By-Laws."

II. That Article V. of the Constitution be changed to read:

"Each subscriber of fifty dollars at one time to the funds of the Society shall be a Member for Life, and shall have the right to participate in the business of the Annual Meeting, and to vote in the election of the Managers of the Society; and shall be entitled to receive such literature, and on such terms, as may be provided for in the By-Laws."

III. That Article VI. of the Constitution be changed to read:

"Each subscriber of one hundred and fifty dollars at one time to the funds of the Society, or each subscriber who shall by one additional payment increase his original subscription to one hundred and fifty dollars, shall be a Director for Life; but he shall not be such Director when he is in receipt of any salary, emolument, or compensation for services, from the Society; and each Director for Life shall have the right to participate in the business of the Annual Meeting, and to vote in the election of the Managers of the Society; and shall be entitled to receive such literature, and on such terms, as may be provided for in the By-Laws."

IV. That the Board be directed to amend the By-Laws to provide for the privileges now accorded to Members, Members for Life, and Directors for Life, respectively, in Articles IV., V., VI., VII., and IX. of the Constitution, and Article XXII. of the By-Laws.

On motion of the Rev. A. W. Sonne it was

Resolved, That the changes as read be approved and adopted.

Secretary Haven read a letter of greeting from Dr. Marcial-Dorado, under appointment as Agent for the Canal Zone and Central America Agency; and also reported the illness and encouraging recovery of Secretary Fox.

On motion, it was

Resolved, That the Secretaries send to Dr. Fox an expression of the sympathy and the good wishes of the Annual Meeting.

A letter just received from Mr. Franklin Spencer Edmonds, of Philadelphia, a member of the Board of Managers, at present rendering voluntary service in connection with the Y. M. C. A. in France, was read, bearing testimony to the sterling character of the men of our American Army, and to the value of the work of the American Bible Society in supplying New Testaments to them.

The Rev. A. W. Sonne, of the Hunterdon County (N. J.) Auxiliary Bible Society, and the Rev. Arthur Newman, president of the Long Island Bible Society, made brief statements on behalf of their societies.

Secretary Kirkbride presented greetings from the Sullivan County (N. Y.) Auxiliary Bible Society.

The Treasurer presented and the Annual Meeting adopted the following resolutions:

Resolved, That the President, James Wood, and the Recording Secretary, Lewis B. Chamberlain, be and they are hereby authorized to execute under seal and to deliver to the Executors of the Will of Augusta V. Norcross a receipt and release for \$1,551.49, being in full

for our legacy provided for in the fifth clause of the said Will.

The minutes were read and approved, and the meeting was adjourned.

HOW TO SEND MONEY BY MAIL

Your money may be lost if you enclose in an ordinary letter silver coin, bills, or postage stamps.

THE SAFE WAY IS ONE OF THESE FOUR:

1. Register the letter in which you send bills or postage stamps. Any postmaster will register a letter for ten cents.
2. Send the money by Bank check or draft.
3. Send it by an Express Company's money order.
4. Send it by a Post-office money order.

RECEIPTS IN APRIL, 1918

LEGACIES

Andrew, Martha H., late of New York.....	\$3,424 73
Burnet, Elizabeth, late of Orange Co., N. Y.....	2,108 28
Douglass, Harriet M., late of Los Angeles, Cal.....	250 00
Gamble, Joseph, late of Olathe, Kan.....	500 00
Glauson, Mrs. S. M. Scott, late of Elizabeth, N. J.....	31 22
	\$6,314 23

LEGACIES AND GIFTS AS PERMANENT TRUSTS

Leet, Estate of Annie L., late of Washington, Pa. Stocks par value.....	\$4,160 00
Norcross, Estate of Augusta V., late of Monmouth, Ill. To be known as John G. Norcross Memorial Fund.....	15,000 00
	\$19,160 00

GIFTS SUBJECT TO LIFE INTEREST

Received during month.....	\$500 00
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GIFTS FROM INDIVIDUALS AND OTHER SOURCES

A Friend, Liberty, S. C.....	\$7 50
Amerman, Miss A. J.....	5 00
Anonymous.....	25
Ayorgg, Miss K.....	20 00
Ayling, Mrs. Martha.....	2 00
Barny, Rev. W. F.....	5 00
Benz, Rev. John E.....	5 00
Bond, C.....	2 00
Box No. 4, El Modeno, Cal.....	25
Braatz, Carl Herrmann.....	2 00
Bradford, Martha P.....	5 00
Breese, L. C.....	25 00
Burr, J. E.....	2 00
Cash, East New Market, Md.....	10 00
Caughlin, James.....	1 00
Chase, Miss Edith E.....	68
Christian Herald, by a reader. For Bible work in Armenia, Syria, Palestine, Persia and heathen countries.....	3 00
Christian Herald, by a subscriber. For Bible work in Armenia, Syria and Palestine.....	15 00
Close, Miss Frances H.....	5 00
Cunningham, Samuel.....	2 00
Darling, Thomas.....	4 00
Delevan, Miss Alice.....	1 00
Dollar, Robert.....	100 00
Doolittle, Mrs. P. M.....	25 00
Doubleday, In memory of Rev. W. G.....	10 00
Durham, J. E.....	5 00
Ely, Mrs. C. D.....	100 00
Everett, F. S.....	1 00
Frith, Wm. B.....	5 00
Gannaway, T. A.....	2 00
Gilman, Caroline T.....	5 00

Whichever way is chosen, address the letter and make the check, draft, or order, payable to William Foulke, Treasurer, Bible House, Astor Place, New York.

FORM OF A BEQUEST TO THE SOCIETY

I give and bequeath to the American Bible Society, formed in New York in the year eighteen hundred and sixteen, and incorporated in the year eighteen hundred and forty-one, the sum of _____, to be applied to the charitable uses and purposes of said Society.

Deceased Life Members

Tyng, Stephen H., Jr., New York.
Leport, Emma, Deckertown, N. J.
Sherburne, Rev. J. A., Barre, Vt.

Harvey, Mrs. H. H.....	\$5 00	Prattville, Pres. Ch.....	\$3 60
Hay, W. B., and family.....	9 00	" Pres. Ch. S. S.....	4 43
Hocksema, Miss Minnie.....	1 50	Stockton, Baldwin Pres. Ch.....	5 13
Jones, Lawrence B.....	2 00	Talladega, Pres. Ch.....	1 20
Kaiser, Mrs. Emma M.....	2 00	Tuscaloosa, First Pres. Ch.....	4 47
Kintner, C. V.....	9 00	" Pres. Ch. Woman's.....	
Lathrope, W. W.....	2 00	Auxiliary.....	3 00
Loveland, Chas. H.....	5 00	Tuscumbia, First Pres. Ch.....	5 00
Lucas, Mrs. Albert.....	5 00	" First Pres. Ch. S. S.....	1 00
McLean, Dr. Mary H., and sister.....	10 00	" Pres. Ch. Miss. Soc.....	1 00
Marlin, Mrs. Hugh.....	5 00	Union Springs, Pres. Ch. Woman's Miss. Soc.....	1 50
Marsden, Arthur K.....	2 00		
Marsh, Miss S. E.....	2 40	ARIZONA	
Mills, W. L.....	1 00	Bisbee, Covenant Pres. Ch.....	5 00
Morris, Mrs. Esther V.....	5 00		
North, R. H.....	10 00	ARKANSAS	
Patterson, Wm. L.....	10 00	Argenta, First Pres. Ch.....	1 10
Peets, Geo. H.....	1 00	Batesville, Pres. Ch.....	7 12
Perkins, Miss Mary B.....	10 00	Blytheville, First Pres. Ch.....	4 25
Phelps, Mrs. John C.....	10 00	Camden, First Pres. Ch.....	1 00
Pierpont, Anna J.....	50 00	De Queen, Pres. Ch.....	66
Rapp, B. A.....	3 00	Fayetteville, First Pres. Ch.....	68
Reynolds, J. Herbert.....	5 60	Fulton, Pres. Ch.....	1 00
Robertson, P. L.....	1 00	Hope, First Pres. Ch.....	10 00
Sampson, Mrs. Henry.....	25 00	Hoi Springs, Second Pres. Ch.....	1 00
Savage, C. C.....	50 00	Jonesboro, First Pres. Ch.....	3 00
Seaman, Miss Jennie A.....	17	Junction City, Pres. Ch.....	91
Shoemaker, Miss Jane A.....	10 00	Kerr, Scott Pres. Ch. U. S.....	5 00
Snead, H. H.....	50	Lewisville, Pres. Ch.....	1 09
Society of Missionary Inquiry of Union Theological Seminary, Richmond, Va.....	6 00	Little Rock, Central Pres. Ch.....	4 00
Spaulding, Dr. F. W.....	2 00	" Second Pres. Ch.....	5 00
Spinks, Rev. John S.....	5 50	Marianna, Pres. Ch.....	2 00
Thomas, Mrs. G. W. For Bible work in China and Korea.....	10 00	Mena, First Pres. Ch.....	2 00
Thomas, Isaac M.....	5 00	Morrilton, Pres. Ch.....	1 30
Thomas, Mrs. Isaac M.....	5 00	Nashville, Pres. Ch.....	1 00
Thomas, Sallie B.....	5 00	Stamps, Pres. Ch.....	1 65
Tyler, W. Graham.....	5 00	Stephens, Mt. Holly Pres. Ch.....	56
Veenschoten, Mrs. Fannie H.....	5 00	Sylvania, Pres. Ch.....	3 26
Webb, Geo. H.....	10 00	Walnut Ridge, Pres. Ch. Miss. Soc.....	80
Wells, Thos. F.....	1 00		
Wheeler, W. M., and mother.....	25 00	CALIFORNIA	
Wick, John C.....	1,000 00	Coalinga, First Pres. Ch.....	5 00
Woodward, Mrs. Geo.....	5 00	Fresno, First Pres. Ch.....	47 81
Woolworth, Mr. and Mrs. W. S.....	5 00	Hollywood, First Pres. Ch.....	11 50
	\$1,721 75	Monrovia, First Pres. Ch.....	5 00
		Petaluma, First Meth. Ep. Ch.....	13 00
		Redlands, First Pres. Ch.....	14 00
		San Francisco, First Pres. Ch.....	25 00
		San Jose, College Park Meth. Ep. Ch.....	8 00
Cash Statement.....	\$1,562 10	Selma, First Pres. Ch.....	5 00
Through Home Agencies.....	159 65	Southern California Annual Conf., Meth. Ep. Ch.....	19 76
	\$1,721 75		

CHURCH COLLECTIONS

ALABAMA

Alexander City, Pres. Ch.....	\$1 00
Annisston, First Pres. Ch.....	10 00
" Oxford Pres. Ch.....	52
Besemer, First Pres. Ch.....	1 00
Birmingham, Avondale Pres. Ch.....	1 75
Handley Mem'l Pres. Ch.....	1 00
" South Highland Pres. Ch.....	5 00
Columbiana, Pres. Ch.....	1 00
Decatur, First Pres. Ch.....	5 00
Dothan, First Pres. Ch.....	1 35
Florence, First Pres. Ch.....	2 45
Greensboro, Pres. Ch.....	2 34
Huntsville, First Pres. Ch.....	5 00
Madison, First Pres. Ch. Ladies' Aid and Miss. Soc.....	1 05

COLORADO

Brush, Rankin Pres. Ch.....	1 00
Cortez, Pres. Ch.....	2 00
Crawford, Meth. Ep. Ch.....	3 00
Denver, Berkeley Pres. Ch.....	6 00
" Grant Ave. Pres. Ch.....	25 00
" Highland Park Pres. Ch.....	7 45
" Twenty-third Ave. Pres. Ch.....	5 00
Fruita, Meth. Ep. Ch.....	2 00
Orchard, Pres. Ch.....	2 00
Vernon, Meth. Ep. Ch.....	3 00
Wiley, First Meth. Ep. Ch.....	6 00
Wray, First Pres. Ch. C. E. Soc.....	1 00

CONNECTICUT

Bridgeport, First Pres. Ch.....	5 86
Southington, Grace Meth. Ep. Ch.....	6 00

DELAWARE

Felton, Pres. Ch.	\$2 00
Wilmington Conf., Meth. Ep. Ch.	307 00
First Pres. Ch.	4 00

DISTRICT OF COLUMBIA

Washington, Central Pres. Ch.	20 20
Takoma Park Pres. Ch.	14 00

FLORIDA

Bayview, Betten Pres. Ch. U. S.	2 00
Chipley, Pres. Ch. Woman's Miss. Soc.	1 00
Clearwater, Pres. Ch.	1 20
Dade City, Pres. Ch.	1 25
De Funiak Springs, Church Junior Mission	
Auxiliary Band	1 00
" Pres. Ch.	2 43
Dunnellon, Pres. Ch. Woman's Auxiliary	1 00
East Florida Conf., A. Meth. Ep. Ch.	38 00
Jacksonville, Riverside Pres. Ch.	5 31
Madison, Pineland Pres. Ch.	1 00
Pres. Ch.	2 00
Middle South Florida Conf., A. Meth. Ep. Ch.	30 00
Mikesville, Pres. Ch. S. S.	2 00
Monticello, Pres. Ch.	2 57
Ocala, First Pres. Ch.	1 40
Ormond, Union Ch.	10 00
Presbytery of Suwanee, U. S.	51 45
Sanford, First Pres. Ch.	3 23
First Pres. Ch. S. S.	1 00
South Florida Conf., A. Meth. Ep. Ch.	28 00
Tallahassee, Pres. Ch.	2 20

GEORGIA

Albany, Pres. Ch.	1 00
Pres. Ch. Ladies' Miss. Soc.	1 03
Athens, Central Pres. Ch.	17 00
First Pres. Ch.	19 00
Atlanta, Central Pres. Ch.	7 60
First Pres. Ch.	5 39
" Georgia Ave. Pres. Ch.	63
" Inman Park Pres. Ch.	1 00
" Moore Mem'l Pres. Ch.	1 00
" North Ave. Pres. Ch.	4 55
" Pryor St. Pres. Ch.	5 00
" West End Pres. Ch.	2 94
Augusta, First Pres. Ch.	5 99
Greene St. Pres. Ch.	1 89
Greene St. Pres. Ch. Woman's Miss. Soc.	1 00
" Reid Mem'l Pres. Ch.	2 75
" Reid Mem'l Pres. Ch. Woman's Miss. Soc.	1 00
" Sibley Pres. Ch.	1 00
Blackshear, Pres. Ch.	1 14
Cedartown, Pres. Ch. Woman's Auxiliary	1 00
Clarksville, Pres. Ch.	7 09
College Park, Pres. Ch.	1 00
Commerce, Pres. Ch.	35
Crawfordville, Pres. Ch.	2 00
Decatur, Pres. Ch.	1 41
Elberton, Pres. Ch.	2 00
Gabbettville, Loyd Pres. Ch.	2 00
Greensboro, Pres. Ch.	1 50
Pres. Ch. Juraville Miss. Soc.	2 00
Griffin, First Pres. Ch.	4 89
Hartwell, Pleasant Hill Pres. Ch. Sharon Pres. Ch.	1 00
Hogansville, Ebenezer Pres. Ch.	50
Ingleside, Pres. Ch.	3 63
Jefferson, Arcade Pres. Ch.	1 00
Pres. Ch.	1 00
Pres. Ch. Ladies' Miss. and Aid Soc.	1 00
Jonesboro, Pres. Ch. Ladies' Soc.	1 00
La Fayette, Pres. Ch.	34
Lavonia, Pres. Ch.	1 00
Lexington, Church Ladies' Miss. Soc.	1 00
Macon, Tattall Square Pres. Ch. Sanford Miss. Soc.	1 00
Maysville, Pres. Ch.	1 00
Menlo, Alpine Pres. Ch.	1 00
Milledgeville, Pres. Ch.	5 00
Moultrie, Pres. Ch.	10 00
Mt. Vernon, Pres. Ch.	1 45
Newnan, Pres. Ch.	1 00
Rome, First Pres. Ch.	3 72
First Pres. Ch. Woman's Soc.	2 00
Rome, South Broad Pres. Ch.	1 00

Savannah, Hall Mem'l Pres. Ch.	\$2 89
Sharon, South Liberty Pres. Ch.	1 00
Smyrna, Pres. Ch.	3 00
Pres. Ch. Ladies' Auxiliary	1 00
Statesboro, Pres. Ch. Miss. Soc.	1 00
Thomason, Church.	1 00
Thomasville, Pres. Ch.	10 00
Toccoa, Pres. Ch. S. S.	5 00
Valdosta, Pres. Ch.	3 96
Waycross, Pres. Ch.	31
Pres. Ch. C. T. N. Class	1 00
" Pres. Ch. S. S.	08
" Pres. Ch. Woman's	
Auxiliary	50

IDAHO

Hansen, Meth. Ep. Ch.	2 00
Murlough, Meth. Ep. Ch.	1 00
Sandpoint, First Meth. Ep. Ch.	6 00

ILLINOIS

Alton, First Meth. Ep. Ch.	4 00
Belvidere, First Pres. Ch.	10 00
Berwyn, Pres. Ch.	3 16
Bloomington, Covell Meth. Ep. Ch.	3 00
Bondville, Meth. Ep. Ch.	6 00
Cairo, First Pres. Ch.	15 00
Carbondale, First Meth. Ep. Ch.	8 00
Carrollville, Pres. Ch.	6 00
Chicago, Central Park Pres. Ch.	5 00
Christ Pres. Ch. S. S.	5 17
" Edgewater Pres. Ch.	10 00
" Faith Pres. Ch.	10 00
" First Ref'd Ch.	10 00
" Lake View, First Pres. Ch.	3 00
" Missionary Union of the Moody Bible Institute for Bible work in	
Argentina, S. A.	12 50
" Olivet Institute Ch.	5 00
" Second Pres. Ch.	313 09
" Third Pres. Ch. S. S.	10 00
Clinton, First Pres. Ch.	5 00
Danville, First Pres. Ch.	15 00
Decatur, Grace Meth. Ep. Ch.	8 00
Elgin, Pres. Ch.	5 00
Elmhurst, Pres. Ch.	2 61
Eureka, Pres. Ch.	2 38
Gibson City, Pres. Ch.	10 00
Lake Forest, First Pres. Ch.	100 00
Lawrenceville, Pres. Ch.	2 00
Maroa, First Pres. Ch.	2 00
" Meth. Ep. Ch.	18 00
Mason City, Pres. Ch.	5 00
Morrison, Meth. Ep. Ch.	5 00
Mt. Sterling, First Pres. Ch.	5 00
North Sangamon, Pres. Ch.	5 00
Oswego, Pres. Ch.	5 00
Peoria, First Pres. Ch.	5 00
River Forest, First Pres. Ch.	12 00
Pres. Ch.	5 00
Rock Island, Broadway Pres. Ch.	3 54
Schaffville, German Sunday School	5 00
Springfield, First Meth. Ep. Ch.	30 00
Tuscola, Pres. Ch.	2 00
Woodhull, Pres. Ch.	2 00

INDIANA

Boonville, Meth. Ep. Ch.	12 00
Chandler, Meth. Ep. Ch.	8 00
Evansville, Oak Hill Pres. Ch.	1 00
" Olivet Pres. Ch.	1 00
" Parke Mem'l Pres. Ch.	
Ch.	5 00
Fort Wayne, Bethany Pres. Ch.	10 00
Greensburg, Pres. Ch.	2 91
Hanover, Pres. Ch.	5 00
Indianapolis, Westminster Pres. Ch.	5 00
Jacksonville, First Pres. Ch.	5 00
Jasonville, Pres. Ch.	1 00
Logansport, Calvary Pres. Ch.	5 00
Mitchell, First Pres. Ch.	2 00
Mt. Vernon, Christian Ch.	5 90
North Indiana Conf., Meth. Ep. Ch.	1,648 00
Petersburg, Main St. Pres. Ch.	2 00
Plymouth, Pres. Ch.	5 00
Princeton, First Meth. Ep. Ch.	10 00
Spencer, Pres. Ch.	6 00
Vincennes, Bethany Pres. Ch.	
C. E. Soc.	2 00
" First Pres. Ch.	15 00
Washington, First Meth. Ep. Ch.	12 56

IOWA

Alta, Pres. Ch.	1 00
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Battle Creek, Pres. Ch. S. S.	\$2 00
Cedar Rapids, Westminster Pres. Ch.	
Ch.	5 00
Clarinda, Pres. Ch.	10 00
Clarion, First Meth. Ep. Ch.	10 00
Clinton, First Pres. Ch.	50 00
Crawfordville, Pres. Ch.	1 00
Farley, Meth. Ep. Ch.	6 00
Ginnell, Meth. Ep. Ch.	10 00
Griswold, Pres. Ch.	2 00
Independence, First Pres. Ch.	10 00
Jefferson, First Pres. Ch.	5 00
Medapolis, First Pres. Ch.	2 00
Mt. Pleasant, First Pres. Ch.	6 00
Oelwein, First Pres. Ch.	3 00
Ruthven, Meth. Ep. Ch.	4 00
Spittel Lake, First Pres. Ch.	4 00

KANSAS

Beloit, Pres. Ch.	3 00
Beltopa, First Pres. Ch.	5 00
Denton, Ref'd Ch. S. S.	46 10
Kansas City, Grand View Park Pres. Ch.	3 00
" Linwood Blvd Meth. Ep. Ch.	20 00
Kingman, First Pres. Ch.	5 00
Oswego, First Pres. Ch.	5 00
Pratt, First Pres. Ch.	5 00
Southwest Kansas Conf., Meth. Ep. Ch.	1,104 00

KENTUCKY

Augusta, Sharon Pres. Ch.	3 00
Bardstown, Pres. Ch.	8 00
Bennettstown, McKenzie Pres. Ch.	4 20
Kirk	5 00
Bluefield, Big Stone Pres. Ch.	5 00
Bowling Green, First Pres. Ch.	5 00
Boyd, Pres. Ch.	3 60
Campbellsville, Bethel Pres. Ch. Southern Pres.	19 00
Ch.	10 00
Carlisle, Pres. Ch.	3 40
Covington, Madison Ave. Pres. Ch.	7 10
Danville, First Pres. Ch.	14 70
Elizabethtown, Pres. Ch.	1 00
Elm Corner, Pres. Ch.	3 00
Eminence, Pres. Ch. Ladies' Miss. Soc.	1 00
Georgetown, Pres. Ch.	9 50
Glasgow, Pres. Ch.	4 00
Grayson, Baylies Mem'l Pres. Ch.	5 00
Hanging Fork, Pres. Ch.	3 60
Hazard, Pres. Ch.	8 00
Henderson, First Pres. Ch.	15 00
Lebanon, Pres. Ch.	5 00
Lexington, Maxwell St. Pres. Ch.	5 50
" Meth. Ep. Ch.	3 00
" Mt. Horeb Pres. Ch. Miss. Soc.	1 00
Louisville, Berry Blvd. Pres. Ch. Crescent Hill Pres.	10 00
Ch.	6 00
" First Pres. Ch.	10 00
" Jas. Lee's Mem'l Pres. Ch.	1 50
" Portland Ave. Pres. Ch.	3 30
" Second Pres. Ch.	6 50
" Third Pres. Ch.	4 00
" Third Pres. Ch. Miss. Soc.	2 00
Ludlow, First Pres. Ch.	20 00
McAfee, New Providence Pres. Ch.	8 50
Ch.	1 70
Middlesboro, First Pres. Ch.	7 60
Midway, Pres. Ch.	9 10
Owensboro, Fourth St. Pres. Ch. Pres. Ch. U. S.	1 20
Paducah, First Pres. Ch. Home and Foreign Miss. Soc.	1 00
Passaic, First Ref'd Ch.	35 70
Pembroke, Lester Mem'l Ch.	4 00
Perryville, Pres. Ch.	1 80
Pineville, Moore Mem'l Pres. Ch.	14 00
Richwood, Church.	5 00
Salvisa, Pres. Ch.	2 00
Shelbyville, Pres. Ch.	12 00
Pres. Ch. Woman's Miss. Soc.	3 00
South Louisville, Pres. Ch.	1 00
Springfield, Pleasant Grove Pres. Ch. Woman's Miss. Soc.	1 00
Stanford, Pres. Ch.	10 00
Troy, Pres. Ch.	1 40
Versailles, Pres. Ch.	1 00
Wilmore, Pres. Ch.	1 40
Troy Pres. Ch.	2 00
Winchester, Meth. Ep. Ch.	2 00
Woodland, Pres. Ch.	1 00

LOUISIANA

Alabama, Pres. Ch.	\$1 00
Alto, Church Woman's Auxil- iary	2 00
Amite, Pres. Ch.	1 00
Pres. Ch. Woman's Aux- iliary	1 10
Belcher, Pres. Ch.	2 18
Centerville, Pres. Ch.	2 50
Fraser, Mem'l Pres. Ch.	4 00
Garrison, Pres. Ch.	1 00
Kidville, Meth. Ep. Ch.	1 00
Lake Charles, First Pres. Ch.	5 00
Minden, Pres. Ch.	9 05
Union Pres. Ch.	2 00
Morgan City, Atkinson Mem'l Pres. Ch.	2 00
Natchitoches, Pres. Ch.	1 00
New Orleans, Carrollton Pres. Ch.	15 83
Esplanade Pres. Ch.	3 13
Napoleon Ave. Pres. Ch.	5 39
Prytania St. Pres. Ch.	2 38
Williams Meth. Ep. Ch.	1 00
Ruston, Pres. Ch.	3 20
Shreveport, Dunlap Mem'l Pres. Ch.	5 00
First Pres. Ch.	23 22
Stidell, Pres. Ch.	7 50

MAINE

Portland, Park St. Pres. Ch.	3 00
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MARYLAND

Catonsville, Pres. Ch.	1 20
Churchville, Pres. Ch.	2 00
Hancock, Pres. Ch.	2 00
Mt. Washington, Pres. Ch.	1 28
New Windsor, Church Young People's Soc. C. E.	2 00
Zion, Pres. Ch.	2 00

MASSACHUSETTS

Ballardvale, Union Cong. Ch.	3 32
East Swedish Conf., Meth. Ep. Ch.	56 00
Hatfield, Cong. Ch.	18 64

MICHIGAN

Alto, Meth. Ep. Ch.	4 00
Atwood, Ref'd Ch.	14 15
Battle Creek, First Pres. Ch.	5 00
Belding, Meth. Ep. Ch.	10 00
Buchanan, First Pres. Ch.	2 00
Central Pres. Ch.	70 00
Grand River Ave. Meth. Ep. Ch.	40 00
Jefferson Ave. Pres. Ch.	20 00
St. Andrew's Pres. Ch.	5 00
Flint, First Pres. Ch.	10 00
Grand Rapids, First Pres. Ch.	3 00
Grace Ref'd Ch.	10 00
Ninth Ref'd Ch. Men's Miss. Soc.	4 00
Second Ref'd Ch.	6 28
Sixth Ref'd Ch.	10 00
Westminster Pres. Ch.	25 00
Ida, First Pres. Ch.	1 00
Lapeer, First Pres. Ch.	5 00
Midland, First Pres. Ch.	5 00
Port Huron, Westminster Pres. Ch. S. S.	82
Sandusky, First Pres. Ch.	3 00
Tecumseh, First Pres. Ch.	5 00

MINNESOTA

Fisher, Bethel Pres. Ch.	2 00
Fulda, First Pres. Ch.	1 00
Glenwood, Meth. Ep. Ch.	2 00
Minneapolis, Highland Park Pres. Ch.	10 00
Homewood Pres. Ch.	2 00
Knox Pres. Ch.	5 00
Motley, Meth. Ep. Ch.	4 00
Virginia, Cleveland Ave. Pres. Ch.	10 00

MISSISSIPPI

Abbeville, Meth. Ep. Ch.	3 00
Aberdeen, Pres. Ch.	1 00
Brookhaven, First Pres. Ch.	1 50

Centerville, Pres. Ch.	\$0 63
Columbia, Pres. Ch.	13
Columbus, First Pres. Ch.	2 05
Crystal Springs, Meth. Ep. Ch.	2 00
Pres. Ch.	8 00
Durant, Pres. Ch.	69
French Camp, Pres. Ch.	5 00
Glen Allen, Pres. Ch.	2 88
Greenville, Pres. Ch.	10 00
Pres. Ch. Woman's Miss. Soc.	1 30
Greenwood, First Pres. Ch.	30 00
Meth. Ep. Ch. Wes- ley Chapel	4 00
Gulfport, First Pres. Ch.	1 19
Hattiesburg, St. Paul's Meth. Ep. Ch.	5 00
Holly Springs, Pres. Ch.	10 00
Jackson, Central Pres. Ch.	08
First Pres. Ch.	12 45
Laurel, First Pres. Ch.	1 35
Lexington, Franklin Pres. Ch. U. S.	1 00
Pres. Ch. U. S.	1 00
Madison, Pres. Ch.	1 00
Meridian, First Ch.	10 00
Fourth Pres. Ch.	13 27
Natchez, First Pres. Ch.	52
Nettleton, Providence Pres. Ch. Home and Foreign Miss. Soc.	2 00
North Mississippi Conf., Meth. Ep. Ch.	30 00
Obolona, Pres. Ch. Woman's Soc.	1 00
Oldenburg, Pres. Ch.	30
Oxford, First Pres. Ch.	3 77
Pontotoc, Pres. Ch. Miss. Soc.	1 00
Schlater, Meth. Ep. Ch.	2 00
Senatobia, Pres. Ch.	5 00
Starkville, Pres. Ch.	47
Pres. Ch. Woman's Home and Foreign Miss. Soc.	83
Street, Unity Ch.	1 00
Verona, Pres. Ch.	5 00
Woodville, Pres. Ch.	12
Yazoo City, Pres. Ch.	3 60

MISSOURI

Augusta, Pres. Ch.	2 50
Auxvasse, Pres. Ch.	5 00
Bolivar, Meth. Ep. Ch.	4 00
Boonville, Pres. Ch. Woman's Miss. Soc.	2 00
Brookfield, First Pres. Ch.	5 00
Calhoun, Pres. Ch.	2 50
Caruthersville, Pres. Ch.	5 00
Central Missouri Conf., Meth. Ep. Ch.	62 00
Columbia, Meth. Ep. Ch.	1 00
Fairfax, First Pres. Ch.	2 00
Farmington, Pres. Ch.	2 33
Fulton, Pres. Ch.	94
Graham, Pres. Ch.	2 00
Higginsville, Pres. Ch.	1 09
Irondale, Pres. Ch.	1 00
Kansas City, Eastminster Pres. Ch.	6 83
Kennett, Pres. Ch.	5 00
Keytesville, Pres. Ch.	14
Lamar, First Pres. Ch.	4 93
Lawson, Pres. Ch.	5 00
Liberty, Pres. Ch.	68
Marland, Pres. Ch.	5 00
Mayland, Pres. Ch.	46
Memphis, First Pres. Ch.	2 00
Mexico, First Pres. Ch.	5 47
Pres. Ch.	61
Monroe City, Pres. Ch. Ladies' Auxiliary	5 00
New Madrid, Pres. Ch.	1 84
Otterville, Stony Point Pres. Ch.	1 00
Overland, Pres. Ch. Ladies' Aid Soc.	3 00
Palmira, Pres. Ch.	5 00
Parkville, Pres. Ch.	65
Pres. Ch. S. S.	2 00
Plattsburg, Pres. Ch.	11 23
Poplar Bluff, Pres. Ch.	5 00
St. Joseph, First German Meth. Ep. Ch.	4 00
First Meth. Ep. Ch.	2 00
First Pres. Ch.	38 75
Westminster Pres. Ch.	5 00
St. Louis, Carondelet Pres. Ch.	1 00
Maple Ave. Meth. Ep. Ch.	6 00
Markham Ch.	5 00
Slater, First Pres. Ch.	3 00
Sweet Springs, Pres. Ch.	9 79
Webster Groves, Pres. Ch.	10 00
Westminster, Pres. Ch.	5 00

MONTANA

Billings, First Pres. Ch.	\$5 00
Libby and Troy, Meth. Ep. Ch.	3 00

NEBRASKA

Arlington, Meth. Ep. Ch.	6 00
Beatrice, Monmouth Mission Sunday School	10 00
Blair, First Meth. Ep. Ch.	2 00
Bostwick, Beulah Sunday School	30 45
Meth. Ep. Ch.	2 00
Carroll, Meth. Ep. Ch.	9 00
Dalton, Pres. Ch.	1 00
Humboldt, First Pres. Ch.	1 74
Lynch, Meth. Ep. Ch.	4 00
McCook, Meth. Ep. Ch.	1 00
McLean and Salem, Meth. Ep. Chs.	1 00
Nebraska City, First Pres. Ch.	2 00
North Platte, Pres. Ch.	5 00
Orleans, Meth. Ep. Ch.	5 00
Seward, Meth. Ep. Ch.	15 00
Stromsburg, Green's Chapel Meth. Ep. Ch.	2 00
Meth. Ep. Ch.	2 00
Wallace, Meth. Ep. Ch.	1 00
Weeping Water, First Meth. Ep. Ch.	7 00

NEW HAMPSHIRE

New Hampshire Conf., Meth. Ep. Ch.	207 00
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NEW JERSEY

Asbury Park, First Pres. Ch.	10 00
Grand Ave. Ref'd Ch.	5 85
Barnegat, Pres. Ch.	2 00
Bayonne, Christ Pres. Ch.	5 00
Beverly, Pres. Ch.	10 00
Blackwood, First Pres. Ch.	2 00
Bridgeton, Irving Ave. Pres. Ch. West Pres. Ch.	1 00
Camden, First Pres. Ch.	5 00
Carlstadt, First German Evang. Ch.	5 00
Collingswood, Pres. Ch.	5 00
Columbus, Pres. Ch.	2 01
Elizabeth, Westminster Pres. Ch.	10 00
Englewood, Pres. Ch.	132 23
Forked River, Pres. Ch.	2 00
Garfield, First Pres. Ch. S. S.	8 00
Haddonfield, First Pres. Ch.	30 00
Hammononton, Pres. Ch.	5 00
Jersey City, Bergen Ref'd Ch.	13 60
Kingslon, Pres. Ch.	5 00
Lakehurst, Pres. Ch.	2 00
Metuchen, Ref'd Ch.	6 34
Milltown, Ref'd Ch. Young Peo- ple's Soc.	10 00
Montclair, Central Pres. Ch.	18 06
Mt. Holly, First Pres. Ch.	90
Musconcong Valley, Pres. Ch.	2 00
Newark Conf., Meth. Ep. Ch.	935 00
First Pres. Ch.	22 44
Kilburn Mem'l Pres. Ch.	5 00
Third Pres. Ch.	10 00
North Bergen, Ref'd Ch.	3 00
Oceanic, First Pres. Ch.	2 88
Paterson, Eastside Pres. Ch.	10 00
Perth Amboy, First Pres. Ch.	7 67
Plainfield, Trinity Ref'd Ch.	5 00
Princeton, First Pres. Ch.	5 37
Riverton, Pres. Ch.	25 00
Roselle, First Pres. Ch.	12 54
South Amboy, First Pres. Ch.	4 00
Tenafly, Pres. Ch.	4 50
Trenton, Bethany Pres. Ch.	5 00
Second Pres. Ch.	5 00
Third Pres. Ch.	50 00
Verona, First Pres. Ch.	2 00
Weehawken, Ref'd Prot. Dutch Ch. of New Durham	50 00
West Hoboken, First Pres. Ch.	5 00
First Ref'd Ch.	26 00
Westwood, Ref'd Ch.	12 44

NEW MEXICO

Chama, Meth. Ep. Ch.	2 00
Deming, First Pres. Ch.	4 00
Lovington, Pres. Ch. Woman's Auxiliary	2 50

NEW YORK

Almond, First Pres. Ch.	5 00
Atlanta, First Pres. Ch.	2 00
Auburn, First Pres. Ch.	10 00
Bath, First Pres. Ch.	3 23
Binghamton, North Pres. Ch.	10 00
Brookport, Pres. Ch.	35
Sweden Pres. Ch.	00

theast, First Pres. Ch.....	\$40 00
mont, First Pres. Ch.....	14 92
City, First Pres. Ch.....	7 23
Second Pres. Ch.....	10 00
Concord, Concord Pres. Ch.....	10 00
eburg, Olive Pres. Ch.....	1 00
ord, Little Britain Pres. Ch.....	5 00
nassus, Pres. Ch.....	5 80
Argyl, First Pres. Ch.....	4 50
adelphia, Calvin Pres. Ch.....	20 88
Chambers-Wylie	
Mem'l Pres. Ch.....	16 30
Disston Mem'l	
Pres. Ch.....	8 60
Falls of Schuylkill	
Pres. Ch.....	5 00
Fourth Pres. Ch.....	25 00
Fox Chase Mem'l	
Pres. Ch.....	25 00
Frankford Pres.	
Ch.....	15 00
Germantown, First	
Pres. Ch.....	15 27
Germantown, Sum-	
mit Pres. Ch.....	25 00
Germantown-	
Wakefield Pres.	
Ch.....	10 00
Mutchmore Mem'l	
Pres. Ch.....	10 00
Oak Lane Pres. Ch.....	14 00
Olney, First Pres.	
Ch.....	15 00
Richmond Pres. Ch	
Susquehanna Ave.	
Pres. Ch.....	10 00
West Side Pres. Ch.	
Zion Pres. Ch.....	5 00
tsburgh Synod of the Ref'd	
Pres. Ch. of North America.....	2 60
umville, Pres. Ch.....	1 00
ading, Pres. Ch.....	1 00
dgway, First Pres. Ch.....	5 36
ile Park, Pres. Ch.....	4 75
tsville, Meth. Ep. Ch.....	7 00
anton, German Pres. Ch.....	25 00
Petersburg German	
Pres. Ch.....	7 00
wickley, Pres. Ch.....	107 00
amokin, First Pres. Ch.....	10 00
ppensburg, Pres. Ch.....	2 55
ale College, Pres. Ch.....	10 26
ewartstown, Pres. Ch.....	15 00
ile Creek, United Pres. Ch.....	10 00
rone, First Pres. Ch.....	10 44
ster and Milan, Meth. Ep. Ch.	
ilkes-Barre, Westminster	
Pres. Ch.....	20 00
ilkinsburg, South Ave. Meth.	
Ep. Ch.....	23 00
illiamsport, Bethany Pres. Ch	
First Pres. Ch.....	1 00
Pres. Ch. of the	
Covenant.....	15 00

RHODE ISLAND

vidence, Asbury Meth. Ep.	
Ch.....	1 00

SOUTH CAROLINA

bbeyville, Rocky River Pres. Ch.	
Upper Long Cane	
Pres. Ch.....	4 00
iken, Pres. Ch.....	1 00
First Pres. Ch.....	2 66
First Pres. Ch. La-	
dies' Miss. Soc.....	3 54
mettsville, Pres. Ch.....	1 00
shopville, Hepzibah Pres. Ch.	4 88
lackstock, Pres. Ch.....	1 00
welling Green, Pres. Ch.....	2 00
ilton, Pres. Ch.....	4 00
harleston, Citadel Square Bapt.	
Ch. S. S.....	10 00
Knox Pres. Ch.....	25 00
Westminster Pres.	
Ch.....	5 00
hesterfield, Pres. Ch.....	1 00
laussen, Hopewell Pres. Ch.....	6 00
emson College, Fort Hill Pres.	
Ch.....	2 28
inton, First Pres. Ch.....	6 08
lover, Bethel Pres. Ch.....	1 00
Pres. Ch.....	1 50
olumbia, First Pres. Ch.....	3 24
Woodrow Mem'l	
Pres. Ch.....	54
onads, Greenville Pres. Ch.....	9 15
Old Greenville Pres.	
Ch.....	2 33
uncans Creek, Pres. Ch.....	2 00

Easley, Pres. Ch.....	\$2 19
Edgefield, Pres. Ch.....	2 00
Edisto Island, Colonial Pres.	
Ch. U. S.....	5 00
Fair Play, Pres. Ch.....	1 00
Florence, Pres. Ch.....	1 48
Fort Lawn, Pres. Ch.....	1 00
Fort Mill, Pres. Ch.....	9 00
Fort Motte, Pres. Ch.....	1 35
Fountain Inn, Fairview Pres. Ch	
Greenville, First Pres. Ch.....	48
Fourth Pres. Ch.....	2 75
Reedy River Pres.	
Ch.....	2 00
Greenwood, First Pres. Ch.....	25 00
First Pres. Ch. La-	
dies' Miss. Soc.....	5 00
Guthrieville, Bethesda Pres. Ch	
Hampton, Harmony Pres. Ch.....	4 18
Hartsville, Pres. Ch.....	1 50
Hodges, Pres. Ch.....	2 11
Hopkins, Pres. Ch.....	3 00
Indianatown, Pres. Ch.....	50
Johns Island, Pres. Ch.....	1 90
Pres. Ch. S. S.....	2 00
Kershaw, Pres. Ch.....	1 00
Kingstree, Pres. Ch. Woman's	
Miss. Soc.....	2 00
Lamar, Pres. Ch.....	1 00
Lancaster, Pres. Ch.....	1 00
Laurens, Bethany Pres. Ch.....	4 00
Rocky Springs Pres.	
Ch.....	3 15
Liberty, Carmel Pres. Ch.....	4 69
Ch. Junior Workers.....	2 00
Pres. Ch.....	1 00
Liberty Hill, Pres. Ch.....	5 00
Limestone, Pres. Ch.....	2 12
Pres. Ch. Ladies'	
Auxiliary.....	1 71
Little Rock, Pres. Ch.....	3 00
Lowryville, First Pleasant Pres.	
Ch.....	3 00
McCall, Pres. Ch.....	2 00
Manning, Pres. Ch.....	1 15
Marion, Pres. Ch.....	2 55
Pres. Ch. Ladies'	
Miss. Soc.....	1 25
Mayesville, Pres. Ch. Ladies'	
Miss. Soc.....	1 00
Moore, Nazareth Pres. Ch.....	75
Mt. Carmel, Pres. Ch.....	1 00
Newberry, Aveleigh Pres. Ch.....	1 57
Morris Pres. Ch.....	1 00
Olanta, Beulah Pres. Ch.....	2 59
Pickens, Meth. Ep. Ch.....	1 00
Richburg, Catholic Pres. Ch.	
Ladies' Miss. and Aid Soc.....	2 50
Rock Hill, First Pres. Ch.....	78
Oakland Ave. Pres.	
Ch.....	4 00
Rockville, Pres. Ch. S. S.....	50
Pres. Ch. Ladies'	
Miss. Soc.....	05
St. Matthews, Pres. Ch.....	5 00
Spartanburg, First Pres. Ch.....	5 37
Summersville, Pres. Ch.....	2 09
Sumter, Pres. Ch.....	25 00
Switzer, Antioch Pres. Ch.....	2 00
Union First Pres. Ch.....	12 00
Ware Shoals, Mem'l Pres. Ch.....	4 00
Wellford, Pres. Ch.....	1 12
Wilkinsville, Salem Pres. Ch.....	4 00
Williamston, Meth. Ep. Ch.....	1 00
Willington, Pres. Ch.....	2 00
Winnaboro, Sion Pres. Ch.....	2 94
Woodward, Concord Pres. Ch.....	2 00
York, Beersheba Pres. Ch.....	4 00
First Pres. Ch.....	25 00
Pres. Ch.....	1 00

SOUTH DAKOTA

Aberdeen, Cong. Ch.....	1 00
Canton, First Meth. Ep. Ch.....	10 00
Goodwill, Pres. Ch.....	2 50
Running Water, Sunday School	
Yankton, Meth. Ep. Ch.....	2 30
	8 00

TENNESSEE

Arlington, Southern Pres. Ch...	50
Athens, Mars Hill Pres. Ch.....	1 00
Big Spring, Cumberland Pres.	
Ch.....	90
Brownsville, Pres. Ch.....	72
Cedar Springs, Pres. Ch.....	1 45
Chattanooga, Lookout Mountain	
Pres. Ch.....	1 00
Clarksville, First Pres. Ch.....	12 00
Cleveland, Pres. Ch.....	74
Columbia, First Pres. Ch.....	1 16
Pres. Ch.....	1 19

Cookeville, First Pres. Ch.....	\$1 00
Dandridge, Hopewell Pres. Ch...	4 00
Dyersburg, Pres. Ch.....	5 00
Fayetteville, First Pres. Ch.....	5 00
Franklin, Pres. Ch.....	10 87
Greenville, Mt. Bethel Pres.	
Ch.....	2 00
Harriman, First Pres. Ch.....	3 00
Humboldt, Pres. Ch. Home Miss.	
Soc.....	1 00
Huntlands, Pres. Ch.....	1 00
Jackson, First Pres. Ch.....	3 00
Jefferson City, Mossy Creek	
Pres. Ch.....	2 91
Knoxville, Fifth Ave. Pres. Ch...	5 00
Second Pres. Ch.....	10 00
Memphis, Evergreen Pres. Ch...	1 75
Linden St. Christian	
Ch.....	7 24
Second Pres. Ch.....	9 58
Morristown, First Pres. Ch.....	14 03
Mt. Carmel, Pres. Ch.....	1 51
Murfreesboro, First Pres. Ch.....	10 00
Nashville, Cottage Pres. Ch.....	1 00
Glen Leven Pres. Ch.	
Moore Mem'l Pres.	
Ch.....	1 85
Newport, Pres. Ch.....	1 00
Palestine, Cumberland Pres. Ch.	
Pleasant Grove, Meth. Ep. Ch...	1 25
Ripley, Pres. Ch.....	1 75
Pres. Ch. Ladies' Aux-	
iliary.....	3 00
St. Elmo, Pres. Ch.....	1 00
Soddy, Pres. Ch.....	1 65
Thompson Station, Bethesda Ch.	
Union Hill, Bapt. Ch.....	3 00
Waverly, First Pres. Ch.....	2 00
	1 10
	10 00

TEXAS

Adamsville, Pres. Ch.....	1 00
Austrin, First Pres. Ch. South...	1 90
Bay City, Pres. Ch.....	1 17
Belton, First Pres. Ch.....	78
Bonham, First Pres. Ch.....	1 00
Bowie, First Pres. Ch.....	2 00
Bridgeport, Pres. Ch.....	2 00
Brownwood, First Pres. Ch.....	8 10
First Pres. Ch.	
Miss. Soc.....	1 00
Bryan, First Pres. Ch. Wom-	
an's Soc.....	2 00
Cameron, First Pres. Ch.....	3 00
First Pres. Ch. Ladies'	
Soc.....	2 00
Cisco, Pres. Ch.....	7 70
Cleburne, Anglin St. Pres. Ch...	3 00
Coleman, First Pres. Ch.....	3 47
Corpus Christi, First Pres. Ch...	3 25
Corsicana, First Pres. Ch.....	4 29
First Pres. Ch. S. S.	
Cotulla, Pres. Ch. Ladies'	
Auxiliary.....	2 50
Dallas, Trinity Pres. Ch.....	1 00
Westminster Pres. Ch.	
Woman's Auxiliary.....	5 00
Denton, First Pres. Ch.....	1 00
East Dallas, Pres. Ch.....	4 00
Encinal, Pres. Ch.....	1 03
Fort Worth, Broadway Pres.	
Ch.....	1 00
College Ave. Pres.	
Ch.....	25 00
First Pres. Ch.....	5 00
First Pres. Ch.	
Woman's Miss. Soc.....	20 00
Gainesville, Southern Pres. Ch.	
Galveston, First Pres. Ch.....	1 00
Galesville, Pres. Ch.....	8 10
Goliad, Pres. Ch.....	2 85
Graham, Pres. Ch.....	8 65
Pres. Ch. Auxiliary	
Soc.....	5 00
Houston, Westminster Pres.	
Ch.....	1 00
Karnes City, Pres. Ch.....	5 00
Kingsville, Pres. Ch.....	1 00
Laredo, First Pres. Ch.....	10 00
McKinney, First Pres. Ch.....	5 00
Marlin, Pres. Ch.....	5 00
Mexia, First Pres. Ch.....	58
Midland, First Pres. Ch.....	1 00
Milford, Pres. Ch. Woman's	
Auxiliary.....	1 00
Moore, Pres. Ch.....	1 00
Nacogdoches, Pres. Ch. Woman's	
Miss. Soc.....	1 00
Navasota, First Pres. Ch.....	11 00
Paris, First Pres. Ch.....	2 00
Petersburg, Second Pres. Ch.....	6 47
Pilot Point, First Pres. Ch.....	1 00
Refugio, Pres. Ch.....	1 00

<i>San Angelo</i> , First Pres. Ch....	\$10 00
First Pres. Ch.	
Woman's Aux- iliary.....	5 00
<i>San Antonio</i> , Pres. Ch. Woman's Auxiliary.....	15 00
" Westminister Pres. Ch.....	5 67
<i>San Marcos</i> , First Pres. Ch.....	6 32
<i>Seguin</i> , Pres. Ch. Ladies' Aux- iliary.....	1 00
<i>Sherman</i> , First Pres. Ch.....	1 29
" Grand Ave. Pres. Ch.....	1 00
<i>Somerville</i> , First Pres. Ch.....	2 25
<i>Streetman</i> , First Pres. Ch.....	1 00
<i>Texarkana</i> , First Pres. Ch.....	1 00
<i>Trinity</i> , Pres. Ch.....	2 00
<i>Tyler</i> , First Pres. Ch. U. S.....	1 65
<i>Uvalde</i> , First Pres. Ch. S. S.....	5 00
First Pres. Ch. Ladies'	
Aid Soc.....	5 00
<i>Victoria</i> , First Pres. Ch.....	10 00
<i>Waco</i> , First Pres. Ch.....	25 00
<i>Wallis</i> , Pres. Ch.....	2 00
<i>Waxahachie</i> , First Pres. Ch.....	10 00
<i>Yorktown</i> , Pres. Ch.....	4 13

UTAH

<i>Bingham Canyon</i> , Meth. Ep. Ch.	2 00
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VERMONT

<i>Lincoln</i> , Meth. Ep. Ch.....	1 00
<i>West Burke</i> , Meth. Ep. Ch.....	3 00

VIRGINIA

<i>Abingdon</i> , Sinking Spring Pres.	
Ch.....	6 67
<i>Accomac</i> , Makemie Pres. Ch.....	40
<i>Arvonia</i> , Ladies' Miss. Soc.....	1 00
<i>Ashland</i> , Pres. Ch. Earnest Workers' Soc.....	35
<i>Blacksburg</i> , Pres. Ch.....	6 23
<i>Blackstone</i> , Pres. Ch.....	5 02
<i>Bon Air</i> , Pres. Ch.....	9 00
<i>Boydton</i> , Pres. Ch.....	50
<i>Bristol</i> , Central Pres. Ch.....	4 00
<i>Brunswick</i> , Pres. Ch.....	5 00
<i>Charlottesville</i> , Bethlehem Pres. Ch.....	3 40
<i>Charlottesville C. H.</i> , Village Pres. Ch.....	1 46
<i>Charlottesville</i> , Pres. Ch.....	2 89
<i>Chase City</i> , Meth. Ep. Ch. South.....	41 16
<i>Chester</i> , Pres. Ch.....	3 00
<i>Clinton Forge</i> , Pres. Ch.....	10 00
<i>Cluster Springs</i> , Spring Hill Pres. Ch.....	12 71
<i>Danville</i> , First Pres. Ch.....	14 77
<i>Farmville</i> , Jamestown Pres. Ch.....	1 00
" Pres. Ch.....	31 42
<i>Fishersville</i> , Tinkling Springs Pres. Ch.....	16 00
<i>Floyd</i> , Jacksonville Pres. Ch. U. S.....	1 00
<i>Fredericksburg</i> , Pres. Ch.....	2 00
<i>Front Royal</i> , Pres. Ch.....	1 00
<i>Glasgow</i> , Falling Spring Pres. Ch.....	49
<i>Goshen</i> , Pres. Ch.....	2 00
<i>Greenwich</i> , Pres. Ch.....	3 00
<i>Hamden Sidney</i> , College Ch. S. S.....	2 00
<i>Keysville</i> , Breene Pres. Ch.....	60
<i>Lawrenceville</i> , Pres. Ch.....	1 00
<i>Leesburg</i> , First Pres. Ch.....	8 00
<i>Lexington</i> , Pres. Ch.....	6 23
" Pres. Ch. S. S.....	5 00
" Timber Ridge Pres. Ch.....	2 75
" Woodside Pres. Ch.....	1 00
<i>Louisa</i> , Pres. Ch.....	1 00
<i>Lynchburg</i> , Rivermont Ave. Pres. Ch.....	1 00
<i>Martinsville</i> , Anderson Mem'l Pres. Ch.....	2 00
<i>Max Meadows</i> , Anchor of Hope Pres. Ch.....	2 24
<i>Millboro</i> , Pres. Ch.....	2 00
<i>Monterey</i> , Pres. Ch.....	4 00
" Pres. Ch. Woman's Miss. Soc.....	1 00
<i>News Ferry</i> , Sunbeam Band.....	1 00
<i>Norfolk</i> , Cooley Mem'l Pres. Ch.....	5 00
" Park Ave. Pres. Ch.....	2 96
" Pres. Ch.....	9 00
" Pres. Ch. Ladies' Miss. Soc.....	5 00
" Second Pres. Ch.....	10 00
<i>Norton</i> , Pres. Ch.....	70

<i>Nottoway</i> , Brick Pres. Ch.....	\$0 49
<i>Pamplin City</i> , Buffalo Pres. Ch.....	5 00
<i>Petersburg</i> , Tabb St. Pres. Ch.....	10 00
<i>Phoenix</i> , Pres. Ch.....	1 00
Presbyterian Church in the U. S.	1 97
<i>Pulaski</i> , Pres. Ch. S. S.....	12 00
<i>Radford</i> , Pres. Ch. S. S.....	1 00
<i>Richmond</i> , Mizpah Pres. Ch.....	4 30
" Overbrook Pres. Ch.....	26
" Salem Ch.....	5 23
" Second Pres. Ch.....	60 00
<i>Roanoke</i> , First Pres. Ch. Louise Dolby Miss. Soc.....	1 00
" Second Pres. Ch.....	2 00
" Woman's Miss. Soc.....	2 00
" West End Pres. Ch.....	2 00
<i>Saltville</i> , Rock Valley Pres. Ch.....	10 00
<i>South Boston</i> , First Pres. Ch.....	2 15
First Pres. Ch. La- dies' Miss. Soc.....	1 00
<i>Staunton</i> , Olivet Pres. Ch.....	3 00
" First Pres. Ch.....	1 50
" First Pres. Ch. S. S.....	12 94
<i>Suffolk</i> , Pres. Ch.....	2 77
<i>Tazewell</i> , Pres. Ch.....	2 82
<i>Treuthans</i> , Wills Mem'l Ch.....	1 00
Wills Mem'l Pres. Ch.	
Ladies' Home and Foreign Miss. Soc.....	1 00
<i>Vinton</i> , Pres. Ch.....	2 50
<i>Warm Springs</i> , Pres. Ch.....	5 00
<i>Warrenton</i> , Pres. Ch.....	1 17
<i>Waynesboro</i> , Hermitage Pres. Ch.....	2 00
<i>Weems</i> , Campbell Mem'l Pres. Ch.....	1 00
<i>White House</i> , Pres. Ch.....	2 00
<i>Williamsville</i> , Pres. Ch.....	1 09
<i>Windy Cove</i> , Pres. Ch.....	70
<i>Woodstock</i> , Pres. Ch.....	4 00
<i>Wytheville</i> , Pres. Ch.....	2 50

WASHINGTON

<i>Chevelah</i> , Meth. Ep. Ch.....	1 00
<i>Clarkston</i> , Pres. Ch.....	2 00
<i>Ferndale</i> , Meth. Ep. Ch.....	2 00
<i>Montesano</i> , First Meth. Ep. Ch.....	5 00
<i>Okanogan</i> , Meth. Ep. Ch.....	2 00
<i>Ostrander</i> , Meth. Ep. Ch.....	4 00
<i>Seattle</i> , First Meth. Ep. Ch.....	45 00
" First Pres. Ch.....	35 31
" Tibbetts Mem'l Meth. Ep. Ch.....	3 00
" Woodland Park Pres. Ch.....	10 00
<i>Sprague</i> , Meth. Ep. Ch.....	4 00
<i>Tekoa</i> , Meth. Ep. Ch.....	3 00
<i>Vancouver</i> , East Mill Plain Meth. Ep. Ch.....	3 00

WEST VIRGINIA

<i>Baltimore Conf.</i> , Meth. Ep. Ch. South.....	201 87
<i>Bluefield</i> , Pres. Ch. Westminster League.....	5 00
" Pres. Ch. Woman's Miss. Soc.....	5 00
<i>Burnsville</i> , Pres. Ch. Woman's Miss. Soc.....	1 00
<i>Centerville</i> , Pres. Ch.....	10 00
<i>Charleston</i> , Bream Mem'l Ch.....	1 05
First Pres. Ch.....	1 00
<i>Charlestown</i> , Pres. Ch.....	2 91
<i>Clifty</i> , Kesler Mem'l Ch.....	1 60
<i>Davis</i> , Pres. Ch.....	4 00
<i>Elkins</i> , Davis Mem'l Ch.....	12 00
<i>Frankford</i> , Pres. Ch.....	5 00
<i>Gassaway</i> , Davis Mem'l Sunday School.....	1 00
<i>Hedgesville</i> , Church.....	3 39
Tomahawk Ch.....	2 00
<i>Hillsboro</i> , Oak Grove Ch.....	1 00
Oak Grove Pres. Ch.....	38
<i>Hinton</i> , Pres. Ch. Woman's Miss. Soc.....	8 25
<i>Huntington</i> , Second Pres. Ch.....	58
<i>Keyser</i> , Pres. Ch.....	2 00
<i>Lewisburg</i> , Old Stone Pres. Ch.....	25 00
<i>Malden</i> , Kanawha-Salines Pres. Ch.....	5 00
<i>Moorefield</i> , Pres. Ch.....	2 91
<i>Parkersburg</i> , First Pres. Ch.....	15 00
<i>Piedmont</i> , Pres. Ch.....	10 00
<i>Point Pleasant</i> , Pres. Ch.....	5 00
<i>Princeton</i> , Pres. Ch.....	2 50
<i>Richland</i> , Pres. Ch.....	1 60

WISCONSIN

<i>Everson</i> , Forest Grove Meth. Ep. Ch.....	1 00
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<i>Everson</i> , Norsack Indian Mis- sion.....	\$1 00
<i>Jonesville</i> , First Pres. Ch. S. S.....	5 00
<i>La Crosse</i> , First Meth. Ep. Ch.....	10 00
<i>Madison</i> , Christ Pres. Ch.....	10 00
<i>Maiden Rock</i> , Ono Meth. Ep. Ch.....	3 00
<i>Manitowoc</i> , First Pres. Ch.....	5 00
<i>Milwaukee</i> , Immanuel Pres. Ch.....	15 00
<i>Parfreyville</i> Circuit Meth. Ep. Ch.....	5 00
<i>Stevens Point</i> , St. Paul's Meth. Ep. Ch.....	8 00

WYOMING

<i>Basin</i> , Meth. Ep. Ch.....	2 00
	\$13,750 72

Cash Statement.....	\$11,497 23
Through Home Agencies.....	2,253 49
	\$13,750 72

ARMY AND NAVY BIBLE FUND

Individuals

<i>Adams</i> , Mrs. F. J.....	\$1 25
<i>Adams</i> , Mr. Samuel L.....	1 00
<i>Adams</i> , T. L.....	1 00
<i>A Friend</i> , Albuquerque, N. Mex.....	2 00
<i>A Friend</i> , Long Island, N. Y.....	1 00
<i>A Friend</i> , New York.....	25 00
<i>A Friend</i> , Richmond, Va.....	2 00
<i>A Friend</i> , Smyrna, Del.....	1 00
<i>A Friend</i> , through Rev. B. J. Thoren.....	2 00
<i>Altoona</i> (Pa.) <i>Mirror</i>	5 00
<i>Anonymous</i> (Liberty Bond).....	100 00
<i>Anonymous</i> , Newark, N. J.....	300 00
<i>Applegate</i> , Miss Anna.....	5 00
<i>Arbuckle</i> , Miss Lizzie.....	75
<i>Atkinson</i> , Caroline G.....	30 00
<i>Avery</i> , J. C.....	8 39
<i>Ayling</i> , Mrs. Martha.....	1 00
<i>B. P.</i>	5 00
<i>Bagstrom</i> , S. R.....	2 00
<i>Ball</i> , Mrs. Ida M.....	25 00
<i>Bancroft</i> , Wm. P.....	30 00
<i>Bardon</i> , Miss E. C.....	3 00
<i>Barton</i> , C. M., and family.....	100 00
<i>Bayles</i> , Mrs.....	2 00
<i>Beatty</i> , Mr. and Mrs. Samuel R.....	10 00
<i>Beck</i> , V. E.....	5 00
<i>Belk</i> , J. M.....	5 00
<i>Bell</i> , Mrs. M. E.....	5 00
<i>Bilbo</i> , Mary.....	2 00
<i>Blodgett</i> , Rev. C. W., and friends.....	54 00
<i>Booker</i> , Rev. J. E.....	5 00
<i>Boyd</i> , Mrs. J. O.....	25 64
<i>Brittain</i> , Rev. Theron.....	1 50
<i>Buchanan</i> , Mr. W.....	5 00
<i>C. L. C.</i>	5 00
<i>Calkins</i> , Rev. M. H., D. D.....	2 00
<i>Campbell</i> , Mrs. Emily S.....	5 00
<i>Cash</i>	1 00
<i>Cash</i> , Chestnut Hill, Philadel- phia, Pa.....	1 00
<i>Cash</i> , Newark, N. J.....	30
<i>Cash</i> , New York.....	2 00
<i>Cash</i> , Philadelphia, Pa.....	1 00
<i>Cash</i> , Richmond, Va.....	1 00
<i>Cash</i> , Richmond, Va.....	1 00
<i>Cash</i> , Richmond, Va.....	1 00
<i>Cash</i> , Richmond, Va.....	1 00
<i>Cash</i> , Richmond, Va.....	1 00
<i>Cash</i> , Richmond, Va.....	1 00
<i>Cash</i> , Richmond, Va.....	33
<i>Cash</i> , Roanoke, Va.....	3 00
<i>Catlin</i> , Mrs. J. T.....	5 00
<i>Caton</i> , Miss Irwin.....	1 00
<i>Cavender</i> , Mrs. Lewis B.....	2 00
<i>Chamberlain</i> , Rev. Lewis B.....	10 00
<i>Chamberlain</i> , Rev. Lewis B. (Liberty Bond).....	50 00
<i>Chidester</i> , Miss Deborah.....	1 00
<i>Christensen</i> , E. K.....	18 81
<i>Christensen</i> , E. K.....	10 07
<i>Christian</i> , Mrs. H. T.....	2 00
<i>Citizens</i> of Celina, Tex.....	25 00
<i>Citizens</i> of Kemp, Tex.....	20 00
<i>Citizens</i> of Plano, Tex.....	63 05
<i>Citizens</i> of Richardson, Tex.....	19 85
<i>Citizens</i> of Terrell, Tex.....	97 55
<i>Clapp</i> , Mrs. Ernest.....	1 00
<i>Clark</i> , Mrs. Anna M.....	4 10
<i>Clark</i> , Mrs. Emma R.....	50

Collection at Brush, Colo.....	\$90 00
Collection at Eaton, Colo.....	64 25
Collection at Greenbrier, W. Va.....	180 00
Collection at Holyoke, Colo.....	103 75
Collection at Julesburg, Colo.....	73 20
Collection at Lamar, Colo.....	316 50
Collection at Loveland, Colo.....	140 67
Collection at Montrose, Colo.....	73 85
Collection at Piqua, O.....	11 29
Collection at Sterling, Colo.....	58 50
Colquette, Through Rev. D. H.....	1,384 20
Combs, Rev. R. L.....	5 00
Cooper, Mrs. J. E.....	40 00
Cooper, Mrs. Jennie.....	2 00
Corden, Elwood.....	1 00
Crawford, Rev. James C.....	5 00
Cunningham, Samuel.....	1 00
Dawson, Mrs.....	5 00
Drew, Mrs. B. Blanche.....	1 00
E. T. S.....	500 00
Eckard, Rev. Leighton W.....	15 00
E. D. D.....	25 00
Eckard, Mrs. Leighton W.....	1 00
Edman, J. B.....	15 00
Enton, Frank K.....	78
Ferguson, Mrs. L. K.....	1 00
Frickstadt, Mrs. K.....	2 00
Friends of Soldiers, Cincinnati, Ohio.....	5 00
Garner, Rev. G. W.....	2 00
Geiger, Fredk, Sr.....	2 00
Gentry, Miss A. V.....	1 00
Gerlicker, Misses Sophie and Susan.....	5 00
Geyer, Carrie.....	1 00
Gibson, M. E.....	2 00
Gowdy, Miss Edna G.....	1 00
Grey, Mrs. J. H.....	2 00
Gunn, Mrs. Chas. B.....	30 00
Harlan, Miss Clara.....	4 50
Harris, Miss Helen E.....	1 00
Harris, Tina.....	2 00
Harwell, Hettie R.....	5 00
Haseltine, Miss A. E., and brother.....	2 00
Hedges, Charlotte F.....	2 00
Hoppin, Mrs. W. W.....	1 00
Hoyt, Mrs. B. K.....	5 60
Hunter, Wm. F.....	50 00
Hyde, Mrs. Clarence M.....	50
J. H. K., Jr.....	3 25
J. M. Y., Jr.....	40 00
J. S. C.....	5 00
Jacobs, Rev. H. E., D.D.....	1 00
Janson, Mrs. Frank.....	500 00
Jennings, Miss Marie W.....	10 00
Jones, Mrs. A. M.....	1 00
Jordan, Chas.....	25
Kates, Carlton A.....	10 00
Kinkead, Elise S. H.....	3 00
Knox, John M., Jr.....	2 00
L. C. V., Mrs.....	5 00
L. Z. H.....	1 00
Lanier, Mrs. L. F.....	1 00
Lillian Clinkinbeard Society, Plano, Tex.....	1 00
Linnell, Mary B.....	1 00
Lloyd, J. N.....	1 00
Lockwood, Wilton Moore.....	1 00
Lyman School, Keyesville, Va.....	4 00
McCullogh, Miss Jane H.....	5 00
McLaughlin, Amanda.....	5 00
McLean, Wm. S.....	40
McMaraway, Miss M.....	84 31
Maggart, Through C. W.....	10 00
Mahnke, H. L.....	5 00
Marchant, Miss F. B.....	5 00
Marston, Mrs. Frank.....	5 00
Martin, Miss A. B.....	25 00
Marvel, Josiah.....	5 00
Meikleham, J. W.....	16 00
Meixel, Mrs. Carrie W.....	1 00
Merrell, L. C.....	40
Miller, Chaplin Lester.....	5 00
Miller, J. H.....	1 00
Moench, Rt. Rev. C. L., D.D.....	2 00
Moment, Mrs. Alfred.....	5 00
Moore, Rev. Francis H., D.D.....	2 00
Morehouse, Bert.....	25 00
Morgan, Rev. J. A.....	5 25
Morgan, Miss Virginia.....	5 00
Morrow, Mr. and Mrs. Elmer, and family.....	1 00
Morton, Mr. O. S.....	5 00
Murphy, Mr. W. R.....	10 00
Newell, Mr. and Mrs. D. A.....	2 00
Nowland, Otho.....	10 00
Ogg, Mr. J. W.....	1 00
Oliver, Mr.....	3 50
Oneonta (N. Y.) Daily Star.....	

Pacific Press Pub. Assoc., Through.....	\$4 00
Packard, C. J.....	1 00
Percy, W. R.....	1 00
Pfeiffer, Mrs.....	1 00
Pilling, W. S.....	100 00
Pleasants, Mrs. Fred.....	1 00
Pope, W. B.....	5 00
Pratt, Mrs. Charles.....	100 00
Pupils of Birmingham School, Pittsburgh, Pa.....	1 50
Pupils of Hazlewood School, Pittsburgh, Pa.....	1 85
Pupils of Lockhart School, Pittsburgh, Pa.....	2 35
Ramage, The Misses.....	30 00
Randolph, Mrs. C. C.....	3 00
Randolph, Jos. F.....	5 00
Rapp, Wm.....	4 00
Ray, Rev. John L.....	2 00
Reed, Emeline A.....	25 00
Reed, Mrs. Henry.....	3 60
Richards, Mrs. L. E.....	4 00
Robertson, Mrs. J. G.....	1 00
Roberts, H. S.....	10 00
Robins, Rev. S. S.....	2 00
Roderick, C. O.....	13 00
Romig, Rev. John S., D.D.....	5 00
Ross, Norman H.....	1 65
Rowell, Through Mr., from Tacoma, Wash.....	1,537 81
Rowell, Through Mr., from Tacoma, Wash.....	950 85
Santos, Mr. and Mrs. R. W.....	5 00
Schaedel, J.....	1 00
Schenck, Miss Grace.....	1 00
Schluenzen, Mrs. M.....	15 00
Seaman, Ray Pauline.....	2 25
Shanor, Rev. H. K.....	63
Shaw, Misses Harriet and Laura V.....	7 00
Shields, Through Rev. C. R.....	113 50
Shorey, Mrs. J. A.....	1 00
Shurts, Mrs. G. H.....	7 50
Simms, John C.....	1 48
Simpson, Miss Claudia.....	2 00
Sinton, Mrs. J. W.....	3 00
Soper, Mrs. E. E.....	1 00
Spaulding, Mrs. C. A.....	2 00
Spencer, Wm.....	10 00
Spurling, M. L.....	5 00
Stanley, John T.....	5 00
Stehr, Miss Minnie P.....	1 00
Stevenson, Fanny Beale.....	1 00
Stover, Wm. C.....	25 00
Stokes, Mrs. Anson Phelps.....	100 00
Sutcliffe, A. T.....	2 00
Sutherland, Through John.....	801 95
Taitt, James D.....	3 00
Talcott, Wealtha.....	5 00
Thompson, Margaret.....	5 00
Thomson, Mr. and Mrs. McEwen.....	1 00
Three Friends, Lexington, Va.....	1 00
Two Friends, Adrian, Mich.....	3 00
Two Friends of Mr. Graef.....	2 00
Two Sisters, Philadelphia, Pa.....	50
Urch, Rev. W. H. B.....	5 50
Vane, Mrs. L. P.....	20 00
W. B. C.....	1 00
W. S. B.....	5 00
Wakefield, Phoebe Eliot.....	1 00
Walp, Robert.....	3 00
Wanberg, Miss Ellen.....	5 00
Warner, Mrs. Mary D.....	1 00
Warner, Miss Mary E.....	1 00
Westmoreland, Rev. J. M.....	66
Whitehurst, Mrs. C. C.....	50
Williams, Jesse.....	50
Withers, R. E.....	10 00
Woman's Christian Temperance Union, Granville, Ill.....	13 85
Woman's Club of Greene Co., Ga.....	5 00
Wood, Jos. E.....	5 00
Wright, Mrs. Raymond D. B.....	5 00
Y. M. C. A., Cleveland, O.....	9 52
Yancey, W. L.....	1 00

Church Collections

CALIFORNIA

Los Angeles, Mt. Washington Pres. Ch.....	\$5 00
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COLORADO

Durango, Meth. Ep. Ch. South..	14 00
Fruita, Meth. Ep. Ch.....	13 00
Montrose, Nazarene Ch.....	15 00
United Pres. Ch.....	10 00
Niwot, United Pres. Ch.....	15 00

FLORIDA

Clearwater, Pres. Ch.....	\$10 00
Quincy, Gadsden Co. Bible Soc.	14 80

GEORGIA

Atlanta, Fort St. Meth. Ep. Ch..	8 00
St. Luke's Meth. Ep. Ch.	2 00
Clayton, Meth. Ep. Ch. South...	2 50
Monticello, Pres. Ch.....	19 24
Mt. Vernon, Erick Pres. Ch.....	2 25
Rome, First Pres. Ch.....	1 00
Savannah, St. Paul's Evang. Luth. Ch.....	18 00
Suwanee, Meth. Ep. Ch.....	4 05

ILLINOIS

Elgin, Church of the Brethren...	13 75
Galesburg, Cong. Ch.....	37 25
Oak Park, German Bapt. Ch. Young People's Soc.....	5 00

INDIANA

Boonville, Meth. Ep. Ch.....	3 50
Camden, Sunday School Class..	3 25
Elkhart, Mennonite Board of Missions and Charities.....	10 30
Indianapolis, Churches.....	821 68
Pentecostal Bans Ch.....	8 78
West Park Meth. Ep. Ch.....	2 50

KANSAS

Abilene, Bell Springs Sunday School.....	33 43
Church of Brethren in Christ.....	25 00
Winchester, Ref'd Pres. Ch. A. M. Mitchell's Sunday School Class.....	31 00

LOUISIANA

New Orleans, Carrollton Pres. Ch.....	5 00
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MARYLAND

Havre de Grace, St. John's Ch...	10 10
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MICHIGAN

Grand Rapids, Third Pres. Ch...	3 00
Oxford, Lakeville Meth. Ep. Ch.	12 50

MINNESOTA

Minneapolis, Knox Pres. Ch. Boys' Club.....	13 00
Winona, Faith English Luth. Ch	3 75
First Cong. Ch.....	35 25
First Scandinavian Luth. Ch.....	12 75
Lakeside Scandinavian Cong. Ch.....	5 75

MISSISSIPPI

Ariel, Bethany Pres. Ch.....	6 33
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MONTANA

Paradise, Cong. Sunday School.	7 45
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NEBRASKA

Laurel, Meth. Ep. Sunday School Bible Class.....	4 00
Omaha, People's Ch.....	7 00

NEW JERSEY

Arlington, First Bapt. Ch. S. S. Jersey City, Central Ave. Pres. Ch.....	13 50
Lake View, Pres. Ch.....	3 26
Passaic, First Ref'd Ch.....	4 00
Paterson, Dutch Ref'd Ch. of the Covenant.....	5 75
Plainfield, First Pres. Ch.....	10 00
Ringoes, Amwell First United Pres. Ch.....	50 00
	6 43

NEW MEXICO

Chama, Meth. Ep. Ch.....	3 00
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NEW YORK

Brooklyn, Calvary Bapt. Ch....	8 50
Kenilworth Bapt. Sunday School.....	12 50
Willoughby Cong. Ch.....	2 65
De Kalb Junction, Meth. Ep. Ch.	10 00
Tonawanda, Salem Evang. Ch.	10 00
New York, French Evang. Ch. C. E. Soc.....	9 00
German Immanuel Bapt. Ch.....	10 00
Third Ref'd Pres. Ch	54 00
Woodlawn Meth. Ep Ch.....	9 00

NORTH CAROLINA

<i>Cabarrus</i> , Bethel Meth. Ep. Ch. South.....	\$2 00
<i>Charlotte</i> , Tryon St. Meth. Ep. Ch. South S. S. Junior Department.....	1 75
<i>Edenton</i> , Rocky Hock Bapt. Ch.....	18 50
<i>High Point</i> , East End Meth. Ep. Ch.....	5 50
<i>High Point</i> , Evang. Luth. Ch. Woman's Mem.....	2 00
<i>Kinston</i> , Queen St. Meth. Ep. Ch. South.....	10 00
<i>Milton</i> Circuit.....	24 00

NORTH DAKOTA

<i>Flaxton</i> , Ebenezer Christian Ch. Young People's Soc.....	10 00
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OHIO

<i>Cincinnati</i> , Poplar St. Pres. Ch. Dayton American Christian Convention.....	5 00
" Mission Board Christian Ch.....	9 36
<i>Fairpoint</i> , United Pres. Ch.....	16 13
<i>Georgetown</i> , Sunday School and Free Soil Societies.....	20 00
<i>North Bristol</i> Christian Ch.....	23 00
<i>Utica</i> , Ref'd Pres. Ch. of North America.....	1 51
<i>Wapakoneta</i> , Pres. Ch.....	5 00
<i>Wilmingon</i> , Pres. Ch.....	16 53
Pres. Ch. Ladies' Bible Class.....	17 15
	1 60

OREGON

<i>Ashland</i> , Meth. Ep. Sunday School Junior Department...	15 00
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PENNSYLVANIA

<i>Camptown</i> , Union Sunday School.....	10 00
<i>Conshohocken</i> , Pres. Ch. Men's Class.....	4 50
<i>Ingram</i> , First Pres. Ch. C. E. Soc.....	5 00
<i>Lancaster</i> , Intercourse United Brethren Ch.....	3 50
<i>McKees Rocks</i> , Pres. Ch.....	3 00
<i>Philadelphia</i> , Patterson Mem'l Pres. Ch.....	10 00
" Twenty-ninth St. Meth. Ep. Ch.....	50 00
<i>Pittsburgh</i> , Eleventh United Pres. Ch.....	3 10
" Highland Pres. Ch.....	50 00
" Mt. Washington Pres. Ch.....	19 75
" Second United Pres. Ch. S. S.....	7 00
" Third Pres. Ch.....	283 95
<i>Shenandoah</i> , United Evang. Ch.....	8 03
<i>Tarentum</i> , East Union Sunday School.....	10 20
<i>Trappe</i> , St. Luke's Ref'd Sunday School.....	10 00
<i>West Pittston</i> , Trinity Sunday School.....	4 05
<i>Wilkes-Barre</i> , Central Meth. Ep. Ch. S. S.....	27 00
" Westminster Pres. Ch.....	20 00

SOUTH CAROLINA

<i>Charleston</i> , James Island Pres. Ch.....	13 38
<i>Denmark</i> , Two members of Miss A. E. Hubert's Junior Sunday School Class.....	55
<i>Richburg</i> , Great Falls Ch.....	8 00

SOUTH DAKOTA

<i>Ethan</i> , Meth. Ep. Ch.....	5 00
<i>Interior</i> , Pres. Ch.....	8 00
<i>Parkston</i> , German Cong. Ch.....	25 00

TENNESSEE

<i>Knoxville</i> , Second Pres. Ch. S. S. Primary and Junior Departments.....	10 00
<i>Memphis</i> , Second Pres. Ch. S. S. Oak Spring, Bapt. Ch.....	3 00
Tennessee Conf., Meth. Ep. Ch. South.....	5 70
	65 15

TEXAS

<i>Dallas</i> , Grace Meth. Ch.....	\$31 50
" Grace Meth. Ch. S. S.....	3 00
" Oak Cliff Christian Ch. Men's Bible Class.....	25 00
" Oak Cliff Meth. Ep. Ch. Men's Bible Class.....	6 00
<i>Del Rio</i> , Pres. Ch.....	5 00
<i>Fate</i> , Meth. Ep. Ch.....	2 50
<i>Houston</i> , First Pres. Ch.....	56
<i>Lone Oak</i> , Meth. Sunday School	7 50
<i>Mineral Wells</i> , First Pres. Ch. S. S.....	3 00

VIRGINIA

<i>Amelia</i> Circuit.....	20 00
<i>Amherst</i> Circuit.....	20 00
Meth. Ep. Ch. South.....	17 25
<i>Buena Vista</i> , Pres. Ch.....	17 56
<i>Carson</i> , East Dinwiddie Circuit.	15 10
<i>Culpeper</i> , Meth. Ch.....	3 25
<i>Dumbarton</i> , Bethlehem Bapt. Ch.....	4 45
<i>Goochland</i> , Bapt. Ch.....	2 00
<i>Graham</i> , Christian Ch. S. S.....	5 50
<i>Hampton</i> , Church of Christ.....	5 00
Hampton Roads Ch.....	10 50
<i>Katrine</i> , Maysville Pres. Ch.....	1 00
<i>Kenbridge</i> , Lunenburg Circuit, Meth. Ep. Ch. South.....	15 00
<i>Keysville</i> , Briny Pres. Ch.....	9 67
Pres. Ch.....	5 02
<i>Montgomery</i> , Pres. Ch.....	11 50
<i>Nokesville</i> , Brentsville Pres. Ch.....	5 00
<i>Onley</i> , Locustville, and Melba, Meth. Ep. Ch. South.....	18 00
<i>Richmond</i> , Broad St. Meth. Ep. Ch. South.....	10 00
Decatur St. Meth. Ep. Ch. South.....	29 18
Denny St. Meth. Ep. Ch. South.....	17 50
Fairmount Pres. Ch. First Bapt. Ch. Phila-thea Class.....	10 25
First Pres. Ch.....	16 00
First Pres. Ch. Ladies' Aid Soc.....	5 00
First Pres. Ch. S. S.....	13 00
Ginter Park Ladies' Miss. Soc.....	21 73
Ginter Park Pres. Ch. Grace Covenant Pres. Ch. Camp Fire Girls.....	15 00
Hanover Ave. Christian Ch.....	30 97
Overbrook Pres. Ch.....	5 00
Porter St. Pres. Ch. South.....	28 64
Porter St. Pres. Ch. S. S. South.....	13 87
Roseneath Pres. Ch.....	5 00
St. James Prot. Ep. Ch.....	1 13
Second Pres. Ch. Ladies' Benevolent Soc.....	100 00
Union Station Meth. Ep. Ch. South.....	100 00
<i>Roanoke</i> , First Pres. Ch.....	6 00
First Pres. Ch. Men's Bible Class.....	25 00
State Convention Christian Ch.....	24 90
Virginia Christian Miss. Soc.....	36 50
West Hanover Presbytery Cumberland Sunday School.....	6 41
<i>Woodstock</i> , Mt. Zion Luth. Ch. Pres. Ch.....	2 50
	3 25
	6 20

WASHINGTON

Japanese Churches in Washington.....	16 00
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Auxiliaries

New Hampshire (Manchester Union and Leader).....	372 70
Philadelphia Female.....	100 00
Washington City, D. C.....	40 90
Woonsocket Bible Association.....	50 00
Young Men's Bible Soc. of Allegheny Co., Pa.....	100 00

Cash Statement.....	\$13,128 97
Journal (Liberty Bonds).....	4,628 72
Through Home Agencies.....	150 00
	8,350 25

	\$13,128 97
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AUXILIARY SOCIETIES

	Credited as Donation	Credited to Account
Abbeville Co., S. C.....		\$7 00
Alabama.....		77 2
Austin, Tex.....	\$20 00	
Cedarville, O.....	90 00	48 00
Columbus, Welsh, O.....		3 4
Essex Co., N. J.....	3,000 00	500 00
Gasconade Co., Mo.....		8
Green Co., N. Y.....		9 1
Humboldt, Tenn.....		15 3
Iowa Co., Ia.....	28 59	
Livingston Co., N. Y.....		2
McVean Bible Committee, Michigan.....		9 5
Maryland.....		216 1
Massachusetts.....		348 0
Middletown, Conn.....	31 00	
Mifflin, Welsh, Wis.....	50 00	
Mower Co., Minn.....		26 3
New Bedford, Mass.....		65 0
New Castle, Del.....	100 00	
New Hampshire.....	750 00	
New York.....		2,201 9
Pasquotank Co., N. C.....		21 8
Pennsylvania, by Newville Branch.....	500 00	
	38 00	
St. Louis, Mo.....		69 7
Sharon and Linn Grove, Ia.....		117 3
Steubenville, Female, Ohio.....		15 0
Vermont.....		10 6
Warren Co., N. J.....	50 00	
Washington City, D. C.....	100 00	
Waupun and Vic., Wis.....		16 2
Welsh Prairie, Wis.....	170 00	

\$4,927 59 \$3,781 0

Cash Statement.....	4,339 59
Home Agencies Donations.....	588 00
	\$4,927 59

RETURNS FROM SCRIPTURES DONATED

Newcomb, Minnie B.....	\$1 3
Presbyterian Board of Publication and S. S. Work, Philadelphia, Pa.....	15 5
	\$16 8

HOME AGENCIES

Atlantic.....	\$4,958 6
Central.....	775 8
Colored.....	450 4
Eastern.....	594 13
Northwestern.....	4,301 5
Pacific.....	3,473 7
South Atlantic.....	2,346 8
Southwestern.....	1,132 1
Western.....	1,744 8
	\$21,778 16

FOREIGN AGENCIES

Mexico.....	\$0 4
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MISCELLANEOUS

British and Foreign Bible Society.....	\$2,373 1
History American Bible Society.....	1 8
Income from Available Funds.....	47 2
Income from Perpetual Trust Funds.....	10,706 3
Record.....	15 0
Rentals.....	3,296 4
Retail Sales.....	2,334 7
Sales of Waste Material.....	59 4
Trade Sales.....	7,868 5
	\$26,702 8

Cash Receipts.....	\$96,121 1
Liberty Bond Donations.....	150 0
Stocks (Permanent Trust Funds).....	4,160 0
Total Receipts.....	\$100,431 1

CASH STATEMENT FOR APRIL, 1918

RECEIPTS

Auxiliaries	\$3,781 05
The Trade	7,868 57
Sales of Waste Materials	59 48
Salesroom	2,334 74
Bible House Rentals	3,296 43
Gifts from Auxiliaries	4,339 59
Legacies	6,314 23
Gifts from Churches	11,497 23
Gifts from Individuals	1,562 10
Returns from Scriptures Donated	16 85
Bible Society Record	15 00
Home Agencies	21,778 16
Foreign Agencies	40
Perpetual Trust Funds	10,706 37
Interest on Available Funds	47 25
Trust Funds Received	15,500 00
History American Bible Society	1 87
British and Foreign Bible Society	2,375 13
Army and Navy Bible Fund	4,628 72
	\$96,121 17

Cash Balance from March, 1918..... \$32,466 84
\$128,588 01

DISBURSEMENTS

For Manufacturing Department—Materials, Wages, etc.	\$32,545 03
.. Salesroom	220 66
.. Depository—Salaries, Boxes, Cartage, etc.	1,095 03
.. General Expenses—Salaries of Officers, Clerks, Traveling Expenses, Printing, etc.	4,166 88
.. Bible House Expenses—Taxes, Repairs, Fuel, Insurance, etc.	10,918 94
.. Exchange Paid	6,884 23
.. Remittances to Home Agencies	9,179 35
.. Remittances to Foreign Agencies	1,796 80
.. Bible Society Record	58 90
.. Pensions	344 64
.. Income Payable to Beneficiaries	1,738 12
.. Diffusion of Information	103 16
.. Grants to Missionary and other Societies	950 00
.. Legacy Expenses	1,229 06
.. Library	9 30
.. Inc. Legacies and Gifts, P. T.	425 00
.. Trust Funds Invested	18,200 00
.. Income Available Interest on Loans, etc.	479 58
.. Follow-up Campaign	50 00
.. Bible House, Canal Zone	344 00
.. Army and Navy Bible Fund	25,889 02
.. Sundries	22 30
	\$116,648 00

Cash Balance to May, 1918..... \$11,940 01
\$128,588 01

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OF THE

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